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9004219

Notary public in and for said County and State  
MARK E. WRABEL (COMMISSION EXP. 7-6-88)

*Mark E. Wrabel*

On MARCH 15, 1989 before me MARK E. WRABEL and LUCILLE A. PRZYBYLA personally appeared AMY K. LOSI and LUCILLE A. PRZYBYLA to be the person(s) who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY and acknowledged to me the corporation executed it.

STATE OF NEW YORK  
COUNTY OF ERIE

BY

LUCILLE A. PRZYBYLA  
ASST. SECRETARY

BY

AMY K. LOSI  
VICE PRESIDENT

GOLDOME REALTY CREDIT CORP.

dated MARCH 15, 1989

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property Address: 1333 MATLE AVENUE, UNIT 4E, EVANSTON, IL 60201

and recorded in Liber/cabinet \_\_\_\_\_ document/instrument no. 87093498 of \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ of \_\_\_\_\_ County Illinois described hereinafter as follows:  
ATTACHED PIN # 11-18-328-017-1022

to GOLDOME REALTY CREDIT CORP.

BUFFALO, NY 14231-9000 hereby grants, assigns, and transfers to FRONTIER FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION located at 400 E. CENTRAL, PONCA CITY, OKLAHOMA 74602 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1987, executed by ERNEST MILLER AND LOUISE LOVE, HIS WIFE FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION located at 205 PARK CLUB LANE.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662  
9004219

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO. 567235-0  
POOL NO. F238

# UNOFFICIAL COPY

2011/05/18

2011/05/18

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 0 0 4 0 2 4 9

LOAN # 5672350

COOK (A) ILL

PIN # 11-18-328-017-1022

1333 MAPLE AVENUE, UNIT 4E , EVANSTON, ILL 60201

UNIT 4-E AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MAKE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1967 AND KNOWN AS TRUST NO. 3998, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23413165; TOGETHER WITH AN UNDIVIDED 3.721 PERCENT INTEREST IN SAID PARCEL ( EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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