STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 4192 South Archer Avenue Chicago, Illinois 60632-1890

PERM REI NO.

30041061

Phone: 847-1140	The above space for Recorder's use only
	January A.D. 19.90 ploan, No. 51-01-000725
THIS INDENTURE WITNESSETI	H: That the undersigned mortgagor(s) 141111 (BAN 3500 01/25/90 12:34:00 rine A. Duffy, married to each other COUNTY RECORDER
mortgage(s) and warrant(s) to STA CHICAGO, successors or assigns, the Cook in the st	NDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF the following described real estate situation in the County of the state of
39 North, Range 1) East of the 2 and 3 (except streets) of the 4 of said Section (D) in Cook Co	n the East % of the South West % of Section 36, Township Third Principal Meridian, being a Subdivision of Lots 1, Superior Court Partition of the East % of the South West unty, Illinois. PIN 16-36-304-036 onia Chicago Illinois 60632 The Obligation therein contained, executed and delivered concurrently
herewith by the Mortgagon to the M	ortgages, in the sum ofTen_thousand Seven hundred Sixty-
one and 48/100's	10 761 AR .
and payable:	Or/100's Dollars (\$298.93), per month ofiebruary 19.90 until the note if fully paid, exinal pryment shall be due and payable on theist day of
	27100's Dollars (\$298.93), per month
commencing on the 1st day	of 18bruary 1990 until the note if fully paid, ex-
cept that, if not sooner paid, the	inal pryment shall be due and payable on the 1st day of
January 1995 a STEAD EXEMPTION LAWS of th	nd hereby release and waive all rights under and by virtue of the HOME-
The holder of this Mortgage in a gard to the adequacy of any security for said premises.	ny action to forerios: it shall be entitled (without notice and without re- ir the debt) to the appointment of a receiver of the rents and profits of the
penses and disbursements paid or inc	reclose this Mortgage in any court having jurisdiction thereof, all ex- urred on behalf of the complainant in connection with proceedings for attorney's fees, shall be an additional lien upon said premises and in- idered in such forcelosure proceedings.
ment of Mortgagee's reasonable fee	
IN WITNESS MHEREOF, we have	hereunto set our hands and seals, the dry and year first above written. (SEAL) Hatteren (SEAL)
John P. Duffy	(SEAL) (SEAL)
STATE OF ILLINOIS) SS.	96041064
	Public in and for said County, in the State aforesaid, OO HEREBY
CERTIFY that	in the second se
	ine A. Duffy married to each other
peared before me this day in person, a	person(s) whose names are subscribed to the foregoing Instrument, ap- nd acknowledged that they signed; sealed and delivered the said Instru- for the uses and purposes therein set forth, including the release and VEN under my hand and Notarial Seal, this
A.D. 19.	90 . "OFFICIAL SEAL" BETTY S. SUFFERN
My commission expires 7-33-9	by CoNOTARMPUBLIC
	TANDARD FEDERAL SAVINGS/R.FLOYD
	192 S ARCHER AVE
BGX_166	HICAGO. II. 60632
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