

UNOFFICIAL COPY

30041070

VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

ILLINOIS
28-4-0020670

THIS INDENTURE, Made this 10TH day of JANUARY

, 19 90

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

LEONARD PALMER AND

GERALDINE PALMER

(HIS WIFE)

211 SOUTH 51ST AVENUE

BELLWOOD

of the

ILLINOIS, 60104

, in the County of

COOK

and State of

ILLINOIS

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

, Illinois, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

C/K/A 211 SOUTH 51ST AVENUE, BELLWOOD, ILLINOIS 60104

TAX I.D. #15-08-110-040, VOL. 158

30041070

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to whomsoever they may hereafter be conveyed, under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

NOTED & INDEXED
JAN 11 1990
CHICAGO, ILL.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4620, as amended, and who is authorized to execute this instrument.

THE TITLE "SECRETARY OF VETERANS AFFAIRS" SHALL BE SUBSTITUTED FOR THAT OF "ADMINISTRATOR OF VETERANS AFFAIRS" EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527; THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI

Administrator of Veterans Affairs

By RONALD H. ROGALA

(SEAL)

LOAN GUARANTY OFFICER

Title

Exempt under paragraph (b), Section 4,
Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL.
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4620.)

Attorney in VA

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

LEONARD PALMER AND

GERALDINE PALMER

(HIS WIFE)



When recorded, mail to:
Geraldine Palmer

2115 51st Bellwood 60104

421113

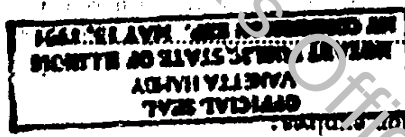
000111300
0401F006

This instrument was prepared by
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

TIMOTHY MORGAN

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for Cook County and State.



My commission expires

Donald H. Morgan

Given under my hand and official seal this 10 day of January, 1990

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

RONALD H. MORGAN

STATE OF ILLINOIS
COUNTY OF

UNOFFICIAL COPY

90041070

PARCEL 1: THE NORTH 40 FEET OF THE NORTH 360 FEET OF THE SOUTH 560 FEET OF THE WEST 167 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF THE WEST 4.25 ACRES OF THE EAST 7.58 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, THENCE NORTH 1 CHAIN 2 LINKS TO THE CENTER OF ST. CHARLES AND GRANDVIEW STATE ROAD; THENCE NORTH 87 3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD 7 CHAINS 25 LINKS; THENCE SOUTH 13 CHAINS 80 LINKS, THENCE EAST 20 CHAINS 78 LINKS TO THE INDIAN BOUNDARY LINE, THENCE NORTH 42 DEGREES EAST ALONG THE INDIAN BOUNDARY LINE TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 8; THENCE NORTH 3 CHAINS 68 LINKS TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8, THENCE WEST 15 CHAINS 75 LINKS TO THE POINT OF BEGINNING; THE EAST 7.58 ACRES OF SAID TRACT OF LAND BEING THAT PART THEREOF LYING EAST OF THE CENTER LINE OF THE HIGHWAY PASSING THROUGH SAID TRACT KNOWN AS 51ST AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 44 FEET OF THE NORTH 20 FEET OF THE SOUTH 180 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; THE EAST 124 FEET LYING NORTH OF THE SOUTH 400 FEET AS MEASURED ON THE WEST LINE OF THE WEST 4.25 ACRES OF THE EAST 7.58 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND; COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, THENCE NORTH 1 CHAIN AND 2 LINKS TO THE CENTER OF THE ST. CHARLES AND GRANDVIEW STATE ROAD; THENCE NORTH 87 3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD 7 CHAINS AND 25 LINKS; THENCE SOUTH 13 CHAINS 80 LINKS, THENCE EAST 20 CHAINS AND 78 LINKS TO THE INDIAN BOUNDARY LINE; THENCE NORTH 42 DEGREES EAST ALONG SAID INDIAN BOUNDARY LINE TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8; THENCE NORTH 3 CHAINS AND 68 LINKS TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE WEST 15 CHAINS AND 75 LINKS TO THE POINT OF BEGINNING; THE EAST 7.58 ACRES OF SAID TRACT OF LAND BEING THAT PART THEREOF LYING EAST OF THE CENTER LINE OF HIGHWAY PASSING THROUGH SAID TRACT KNOWN AS 51ST AVENUE, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 8 AS MAY OR DOES LIE BETWEEN THE EAST AND WEST LINES (EXTENDING NORTH) OF THE ABOVE DESCRIBED PREMISES AND SOUTH OF THE SOUTH LINE OF ST. CHARLES AND GRANDVIEW STATE ROAD, IN BELLEVILLE, IN COOK COUNTY, ILLINOIS.

DEPT-01 214.25
141111 1808 6005 01/25/90 13:43:00
14785 : A *--90--041070
COOK COUNTY RECORDER

Office

90041070

90041070

14.25

4. 2

THE UNIVERSITY OF CHICAGO

10. *Chrysomelidae* (1000)