

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **CARL I. BROWN AND COMPANY**

30041123

a corporation organized and existing under and by virtue of the Laws of the  
STATE OF KANSAS having its principal office at  
7101 COLLEGE BLVD. OVERLAND PARK KANSAS 66210

and being the party secured in and by a certain mortgage or trust deed executed  
by MITCHELL D. SHANKS and MARGARET A. SHANKS, HUSBAND AND WIFE  
and dated the 12TH day of MAY, 19 87, and recorded in the office of  
the Recorder of the County of COOK in the State of Illinois in Book  
of Mortgages, page , or Micro Film Number

As document number 87267843, does hereby acknowledge that it has received full  
payment and satisfaction of all the money secured thereby, and in consideration thereof  
does hereby forever release and discharge the same and does hereby quit claim and  
convey all right and interest in and to the premises therein described or conveyed and  
any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lot 31 in Block 2 in Thomas J. Diven's Subdivision of the West 1/2 of the  
Southwest 1/4 of the Southwest 1/4 and the East 1/2 of the Northwest 1/4 of the  
Southwest 1/4 of Section 2, Township 39 North Range 13, East of the Third  
Principal Meridian in Cook County, Illinois.  
Perm Tax No. 15-02-302-041 1104 N. Avars, Chicago, ILLINOIS 60651

(INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be  
signed by its ASSISTANT VICE President, attested by its ASSISTANT  
Secretary and its corporate seal to be hereunto affixed, this 16TH day  
of JANUARY, 19 90.

(Impress the  
Corporation's  
Seal Here)

*Rose Maxwell*  
ROSE MAXWELL  
By ASSISTANT VICE President.

30041123

Attest: \_\_\_\_\_ Secretary

CAROL SIMPHER, ASST.

STATE OF KANSAS  
County of JOHNSON

DEPT-01 RECORDING

\$12.25

12555 FROM 3700 01/25/90 14 00:00

I, the undersigned notary, in and for said County in the State of  
aforesaid, DO HEREBY CERTIFY, That ROSE MAXWELL, RECORDED  
personally known to me to be the ASST. VICE President of the  
Corporation whose name is CARL I. BROWN AND COMPANY  
and CAROL SIMPHER, personally known  
to me to be the ASSISTANT Secretary of said Corporation,  
whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as  
such ASST. VICE President and ASSISTANT Secretary they  
signed and delivered the said instrument of writing as ASST. VICE  
President and as ASSISTANT Secretary of said Corporation,  
and caused the seal of said Corporation to be affixed thereto  
pursuant to the authority given by the Board of Directors of  
said Corporation as their free and voluntary act, and as the free  
and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of  
JANUARY 19 90

SANDY CALDWELL  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Expires 6-1-91

*Sandy Caldwell*  
SANDY CALDWELL Notary Public

Document No. \_\_\_\_\_ filed for Record in Recorder's office of \_\_\_\_\_  
County, Illinois

\_\_\_\_\_ at \_\_\_\_\_ o'clock 30041123

1225

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Property of Cook County Clerk's Office

30041123

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