Y₃ 30041314

And Release of Mortgage

6212-11-01 Loan No. _

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTHUR H. COVEY AND MARY A. COVEY, HIS WIFE

| of the Coun | | | and Sta | | ILLINOIS | | , ail tis |
|--|-------------------|-----------------|--|----------------|----------------------------|---|--------------------------------------|
| right, title, | interest, claim | or demand v | whatsoover it may l | have neguir | ed in, through | or by a cert | uln Mortgage dated the |
| 17TH | day of JUNE | | , A.D. 1980 , and recorded in the Recorder's Office of | | | | |
| | COOK | С | ounty, in the State of | ſ | ILLINOIS | en e | , in book |
| | of records on | ngo | , as docum | ont No. 2 | 5495311 | , 9 | ınd a certain Assignment |
| of Rents dat | od the | day of | | | , 19 | , and re | corded in the Recorder's |
| Office of | | Q | County, In | the State o | f- | | , in |
| SUBDIVIS | follows, to-wit: | EAST HALF | , us do T HALF OF LOT 1 OF THE SOUTH 1 THE THE SOUTH 1 | EAST QUA | REDERICK HARRIER OF SEC | TION 13, T | OWNSHIP 38 |
| P.I.N. | 18-13-425-0 | 033 | C | | | | |
| COMMONLY | KNOWN AS: | 7313 WES | T 62ND STAFET, | SUMMIT, | · Ť | 19401 RECOR 1222 TABU 14509 7 C COOK COUNT | 2733 01/25/90 14:4 # - 273434 1.3 |
| situated in ti State of appertaining | ILLINOIS | of · | SUMMÍŤ , togeth | ior with pli t | , County of to appartenant | CO cs and privilego | OX and thereunto belonging or |
| in testimo | ONY WHEREOF | , the said corp | poration has caused it | a corporate | w.ú to bo horot | o affixed, and h | as caused its name to be |
| signed to the | so presents by it | * | Prosiden | it, and attor | ted by ite | | Sucrotary, this |
| 29TH | day of Di | SCEMBER . | | A.D., 1 | 9 89. | 6, | C. C.S. |
| ATTEST | | Dy- | 900413 | 814 | 12 | | W |
| STATE OF | Cook Illignois | | Secretary H. SON | IA MORRI | s | tisa undo | President |
| in and for sai | d County, in the | State aforesal | a, do hereby cer | TIFY THA | T DANIEL | F. RYAN | |
| porsonally kr | town to me to be | o the | Prosident o | ſ | | | |

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and JOSEPH D. RYAN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and instrument, appeared before me this day in person and severally asknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day

GIVEN under my hand and Notarial Scal this

DECEMBER

THIS INSTRUMENT WAS PREPARED BY:

MISS LUDIVINA ORONA

SUMMIT FIRST FEDERAL SAVINGS AND LO

ASSOCIATION Mail 10.

atisfaction and Release o

SONIA MORRIS MY COMMISSION EXPIRES 6/14/93

Notary Public

SAF Systems and Forms

UNOFFICIAL COPY

Toperty of Coot County Clert's Office

30041314

" OF FIGURE SHADES
TOUGHAN WENTERS
THE WENT HAND STRUCKURS
TO CONSISTENCY OF WENTERS