

**\* PARTIAL UNOFFICIAL COPY**

RELEASE OF MORTGAGE ON TRUST COUNTY OF COOK  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

90042404

NOV 10 1989

LEGAL FORMS  
GEORGE E. COLE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90042404

Above Space For Recorder's Use Only

**15<sup>00</sup>**

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and Assignment of Rents, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank A/T/U Trust #4923 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and, bearing date the 5th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXX~~ 89429036 & XXXXXXXX as document No. 89428257, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 32A IN RIDGE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89247735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PINS: 24-18-101-050 Common Address: 10528 Ridge Cove Drive  
24-18-101-051 Chicago Ridge, ILL 60415  
24-18-101-090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its Senior Vice President, and attested by its Vice President

~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 15th day of November, 1989.

COLE TAYLOR BANK

By Thomas J. Rebb, Senior Vice President

Attest: Mark W. Trevor, Assistant Vice President

This instrument was prepared by Mark W. Trevor, 5501 West 79th Street, Burbank, IL 60459 (NAME AND ADDRESS)

\* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

649193

7228-8402

90042404

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: *Shenover*

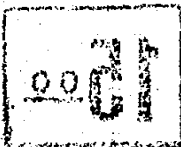
*1615 W. 103RD*

*Oak Lawn, IL*

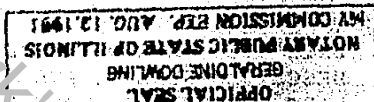
*Box 333*

*60453*

LEGAL FORMS  
GEORGE E. COLE



Property of Cook County Clerk's Office



GIVEN under my hand and notarial seal this 15th day of November 1989

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the COLE TAYLOR BANK, a corporation, and Mark W. Trevor, personally known to me in the Vice Pres. Assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice Pres. Assistant they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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