

And Release of Mortgage

Loan No. 88895

7226535 03 all

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARTIN M. LANGWINSKI, SR., AND CAROLE A. LANGWINSKI, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of MAY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 86211090, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. to the premises therein

described, as follows, to-wit: \*\*\*LOT 5 IN WASHBURN'S RESUBDIVISION OF LOTS 6, 7 AND 10 IN BLOCK 2 IN PEARSON AND KINNE'S ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS\*\*\*\*\*

PERMANENT TAX NUMBER: 13-14-122-007 VOLUME: 336

13.00

COMMONLY KNOWN AS: 4441 N. HARDING CHICAGO ILLINOIS 60625

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

13th day of NOVEMBER, A.D., 19 89

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski Secretary By Grady E. Lake SENIOR VICE President

STATE OF ILLINOIS COUNTY OF COOK ss. } I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the SENIOR VICE President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of NOVEMBER, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY: PHYLLIS STAYART 3515 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

OFFICIAL SEAL Phyllis Stayart Notary Public, State of Illinois My Commission Expires 3-19-92

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

90042340

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1998 JUN 26 AM 11:01

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Property of Cook County Clerk's Office

Mail to  
Anthony P. Montegna  
Montegna + Feldman  
4010 W. Montrose  
Chicago Illinois  
60641  
BOX 333