

UNOFFICIAL COPY

30043561

This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING #13.25
182222 TRAM 2851 01/26/90 14130100
44814 # B * -90-043564
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981, by and among the City of Chicago, Cook County, Illinois,

Talman Home Federal Savings & Loan Association as Lender, does hereby certify that it is the assignee of an assignment, and of certain real estate mortgage dated November 10, 1983 made and executed by Mohammad Shoeb Khan and Saira Khan to Talman Home Federal Savings & Loan Association and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on November 30, 1983 and November 10, 1983 as Document Nos. 26880484, and 26880473 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust officer on December 16, 1986.

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
) SS 30043564
COUNTY OF COOK)

I, M. Rush, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Bruner, Vice President of The First National Bank of Chicago, and C. M. Granlich, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this December 16, 1986.

[Signature]
Notary Public

My Commission Expires:
aa/0143A

M. RUSH, NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 5, 1989

REALTY TITLE, INC.
ORDER # 91637

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LEGAL DESCRIPTION OF SUBJECT PROPERTY:

LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN CRATTY AND KIRKEY'S SUBDIVISION OF LOT 6 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 13-26-314-029



YVON ROUSTON
2911 N. CICEPO AVE.
CHICAGO, IL 60641

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Property of Cook County Clerk's Office