MOFFICIAL COPY3 1 A. DAVIS 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

20043031

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 P LOMBARD

ILLINOIS 60148 260

DEPT-01 RECORDING #13.00 T#2222 TRAM 2809 01/26/90 11:29:00 #4491 # B #-- タローロ43031 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FYNERAL SAVINGS & LOAN OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1990 executed by WILITAM ROBERTS WOOD, III AND LYNN T. WOOD, HUSRAND AND WIFE

to PREFERRED MURITIME ASSOCIATES, LTD. a corporation organized under the lews of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LONBARD, ILLINOIS 60248

and recorded in Book/Volume No. COOK

,page(s)

,as Document \$200-13030

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 2724-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 52 AND 53 IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCK 1 AND 2 IN CUTLET 'A' OF WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 CT SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED A EXHIBIT 'A' TO THE DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS MANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEUDT DATED OCTOBER 14, 1976, AND KNOWN AS TRUST NUMBER 2730, RECORDED JULY 13, 1978 AS DOCUMENT NUMBER 24533512.

14-28-309-030-1007

90043031

60614 2724 NORTH PINE GROVE-UNIT 3, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to be crite due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS county of DuPage

On January 22, 1990 (Date of Execution)

___ before me, the

undersigned, a Notary Public in and for said County and State, Howard A Davis personally appeared President

known to me to be the carol M Kochan

vice President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public LEXX My Commission Expires

Brockway

MORPGAGE / SLOCIATES, LTD.

Howard A President

Carol M kochan BY:

Vice President

WITNESS.

OFFICIAL JILL BROCKWAY WENDY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/90

THIS AREA FOR OFFICIAL NOTAFIAL SEAL)

1300

UNOFFICIAL COPY

20043031

Property of Cook County Clerk's Office