

Know all Men by these Presents, that the

## AVONDALE FEDERAL SAVINGS BANK

13<sup>00</sup>

a corporation existing under the laws of the ..... UNITED STATES OF AMERICA ....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

..... Jerry Grlica and Lillian Grlica, his wife.....

2538/8

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..22nd..... day of December....., A. D. 19.86...., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. .... 87011647 ....., and a certain Assignment of Rents bearing date the ..22nd..... day of December....., A. D. 19.86...., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. .... 87011648 .....

to the premises therein described, situated in the County of Cook and State

LOTS TWENTY-ONE (21) AND TWENTY-TWO (22) AND THE NORTH TWO AND ONE HALF (2 1/2) FEET OF LOT TWENTY-THREE (23) IN BLOCK TEN (10) IN BRANIGAR BROTHERS RESUBDIVISION OF BLOCKS NINE (9) EIGHT (8) TEN (10) AND ELEVEN (11) IN SPIES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

24-04-215-042 .

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ..Manager-President, and attested Asst. Secretary, this ..... 6th day by its ..... January ..... A. D. 19.90

By: *Michael J. Connolly, Jr.* Manager, President  
Attest: *Geraldine T. Rybicki* Asst., Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, ..... Michael J. Connolly, Jr. .... a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ..... Karin Christian ..... personally known to me to be the Manager ..... President of the ..... AVONDALE FEDERAL SAVINGS BANK .....

and ..... Geraldine T. Rybicki ..... personally known to me to be the ... Asst. .... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager-President and ..... Asst. Secretary, they

mail to: Chester St. #1540 Minerva  
Dalton, IL  
1604P9

signed and delivered the said instrument of writing as Manager, President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ..... 6th ..... day of ..... January ..... A. D. 19.90 .....

*Edward D. Palasz*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

**UNOFFICIAL COPY**

**Release of Mortgage  
BY CORPORATION**

**AVONDALE FEDERAL SAVINGS BANK**

**TO Jerry Grlica and Lillian Grlica, his wife**

**Realty:  
13940 Indiana  
Riverdale, IL. 60627**

**Loan # 5-20046-97**

**AVONDALE FEDERAL SAVINGS BANK  
2945 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618**

RECORDED OF DEEDS IN NAME OF TRUSTEE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

NOTARY PUBLIC

GIVEN under my hand and notarial seal this day of January A.D. 1990  
6th

and voluntarily act bind and deed of said corporation for the uses and purposes  
and Directors of said corporation as their free and voluntary given by the Board of  
corporation to be affixed thereto pursuant to authority given by the Board of  
ASST. Secretary of said corporation and caused the corporate seal of said

ASST. Secretary of said corporation and caused the corporate seal of said  
igned and delivered the said instrument of writing as Manager, President and  
action whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
and personally known to me to be the ASST. Secretary of said corpor-  
and  
GERALDINE T. RYBICKI, personally known to me to be the ASST. Secretary of said corpor-  
the  
MCHEL J. COTTERALLY, JR., a Notary Public, and for said County  
in the State of Illinois, DO HEREBY CERTIFY that Karen Cotterally known to me to be  
the  
AVONDALE FEDERAL SAVINGS BANK

STATE OF ILLINOIS ss.  
COUNTY OF COOK }

Attest: ASST. Secretary  
By: Manager, President  
Attest: ASST. Secretary  
By: Manager, President

of January A.D. 1990  
by its Secretary, this 6th day  
these presents, the signed by its Manager-President, and attested  
which hereinunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

SEE ATTACHED LEGAL DESCRIPTION  
No. 8701146  
of Illinois, as follows, to wit:

a corporation existing under the laws of the UNITED STATES OF AMERICA  
is hereby constituted, does hereby Remise, Convey, Releases and Quit-Claim unto  
consideration of one dollar, and for other good and valuable considerations, the receipt whereof  
is acknowledged, does hereby Remise, Convey, Releases and Quit-Claim unto  
John S. and Barbara Pula, wife.

AVONDALE FEDERAL SAVINGS BANK

13.00

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BOOK DIVISION OF ILLINOIS

RELEASE OF MORTGAGE BY COOPERATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO Jerry Grlica and Lillian Grlica, his wife

Realty:  
13940 Indiana  
Riverdale, IL. 60627

Loan # 5-20046-97

AVONDALE FEDERAL SAVINGS BANK  
2945 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

RECEIVED  
CIRCA 1980