

UNOFFICIAL COPY

First National Bank of Lincolnshire

90043188

RELEASE

Prepared by:
Lucille Blomquist
One Marriott Drive
Lincolnshire, Il., 60069

14th

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ DEVON BANK, UNDER TRUST NUMBER 4553 AND DATED 3/16/82

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE _____, bearing date the _____ 17th day

of _____ NOVEMBER _____ 19 _____, and recorded in the Recorder's Office of _____ COOK _____ County, in the State of _____ ILLINOIS _____, in _____ XXXXXXXXXXXXXXXX _____, as document No. _____ 26433525

to the premises therein described, situated in the County of _____ COOK _____, State of _____ ILLINOIS _____, as follows, to wit:

SEE SCHEDULE "A" - LEGAL DESCRIPTION ATTACHED
HERETO AND MADE A PART HEREOF

TLSP. 00009 Box 15

COOK COUNTY ILLINOIS

20 12:28

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____ LOAN OFFICER _____, and attested by its _____ VICE PRESIDENT/CASHIER _____ and its corporate seal to be hereto affixed.

this _____ 30th _____ day of _____ OCTOBER _____, 19 _____ 89.

First National Bank of Lincolnshire

BY: _____
Janis A. Anderson
Title: LOAN OFFICER
BY: _____
Drew Richard Vlasak
Title: VICE PRESIDENT/CASHIER

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the LOAN OFFICER of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the VICE PRESIDENT/CASHIER of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and VICE PRESIDENT/CASHIER they signed and delivered the said instrument as LOAN OFFICER and VICE PRESIDENT/CASHIER of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of OCTOBER 19 89

Lucille Blomquist
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

MAIL TO

Reference: Middleditch

Form 88-34 Bankforms, Inc.

90043488

Mail to:
Deon Title
Box 15
Chas Dept

Property of Cook County Clerk's Office

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SCHEDULE "A"

THAT PART OF LOT 28 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE WHICH POINT IS 78.06 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 28, TO A POINT ON THE EAST LINE, WHICH POINT IS 77.95 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 28, IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 INCLUSIVE, IN BLOCK 2; LOTS 3 TO 32 INCLUSIVE, IN BLOCK 3; LOTS 1 TO 12 INCLUSIVE, IN BLOCK 4; PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11 INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

TAX ID. # 11-30-107-033

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