RELEASE OF MORTGAGE WORLD PRATTO C 943363 PLOYN NO. 01-127889-7

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the district of America	
interest in the following described premises, situated in the County of and State of Illinois, to wit: 16-04-200-032-0000	Cook 1516 N Leamington Chicago, Il 60651
Lot 23 (ex the S 6 ft) and all of Lot 22 in blk of the NW 1/4 of the NW 1/4 of NE 1/4 of Sec. 4,	T 39 N.
	DEPT-01 T#7777 TRAN 8156 01/26/90 15:24 #7536 * ※一夕は一〇43362 COOK COUNTY RECORDER
for and in consideration of one dollar, and for other good and valuable c	onsideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Cl	alm unto
Yvonne Hudron, a spinster	
of the County of and State of Illinois, all the right, title, into may have acquired in the above described premises, through or by a cert 10th day of Cotolei, A.D. 19 80, and recorded Recorder of Deeds or Registrar of fittes of Cook County of Records, on page, as Document No 25627692 Rents bearing date the day of, A.D. 19 the office of the Recorder of Deeds or Registrar of Titles of Yolume of Records, on page, as Document No Yolume of Records, on page, as Document No IN TESTIMONY WHEREOF, ST. PAUL FEDER/L BANK FOR SAVINGS, Savings and Loan Association of Chicago, seal to be affixed, and these presents to be significant.	ain mortgage deed bearing date the dor registered in the office of the in the State of Illinois, in Volume, and a certain Assignment of, and recorded or registered in
and attested to by its Assignat Secretary, this <u>5th</u> day of <u>larmary</u>	. 1990
ST. PAUL FEDERAL BANK FOR SAVINGS, Savings and Loan Association of Alicago. By: Attest:	Assistant Vice President Helen N Novicki Assistant Secretary James E Hunt
STATE OF ILLINOIS SS.	
COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State afore the persons whose names are subscribed to the foregoing instrument are authorized officers of the St. Paul Federal Bank For Savings, formerly known Association of Chicago, and that they appeared before me this day in that they signed and delivered the said instrument in writing as duly authoricaused the corporate seal of said corporation to be affixed thereto pursuant Directors of said Corporation as their free and voluntary act, and as the free corporation for the uses and purposes therein set forth.	personally known to me to be duly two as St. Paul Fuderal Savings and person and sever illy acknowledged ized officers of said corporation and it to authority given by the Board of
Given under my hand and notarial seal, this 5th day of January	A.D. 1990
This instrument was prepared by JBA Pauline	P Kubintice Notary Public 3
ST. PAUL FEDERAL BANK FOR SAVINGS S700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 MY Comm	ICIAL SEAL" LISTE P. RUBINIZO PUBLIC, STATE OF ILLIHOIS NISSION Expires 08/07/93
FOR THE PROTECTION OF THE OWNE SHOULD BE FILED WITH THE RECORD	R, THIS RELEASE B

::90-043363

Release of Mortgage

BY CORPORATION

ST, PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60835 6700 W. NORTH AVENUE St. Paul Federal Savings formerty known as Property of Cook County Clerk's Office

S Loan No. Address 01-127889-7 Chicago, Il 60643 Ynonne Hudson Mail to: 1820 S Bishop

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