

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

90043374

13.00

A 979380 9/5

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

Loan No. 4569-11-01

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GEORGE MACK JR., DIVORCED AND NOT SINCE REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **8TH** day of **FEBRUARY**, A.D. 1972, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book of records, on page _____, as document No. 21809061, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit: **LOT 11 IN GILBERT AND WOLF'S JUSTICE PARK, S SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 18-35-119-005-0000


COMMONLY KNOWN AS: **7933 SOUTH 86TH COURT, JUSTICE, ILLINOIS 60458**

situated in the TOWN _____ of JUSTICE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

17TH day of **JANUARY**, A.D., 19 **90**.

ATTEST:



Secretary



By _____ President

STATE OF ILLINOIS
COUNTY OF COOK

as } I, SONIA MORRIS

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DANIEL F. RYAN**

personally known to me to be the _____ President of

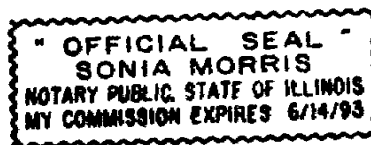
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and **JOSEPH D. RYAN** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **17TH** day of **JANUARY**, A.D. 19**90**

THIS INSTRUMENT WAS PREPARED BY:
MISS LUDIVINA ORONA
SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION



Notary Public



90043374

RETURN TO:

UNOFFICIAL COPY

GEORGE & JEANNE MACK

7933 So. 86th St

JUSTICE ILL 60458

Box 533

THANK YOU

check # 6540 for \$15.00 to cover recording fee

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

APR 26 PM 1:20

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