

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 5601 South Kedzie Avenue, Chicago, Illinois 60626 (312) 434-3326

**RELEASE OF MORTGAGE**

Loan No. 172912-8

COOK COUNTY CLERK'S OFFICE  
60004515

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BANK AND TRUST OF ARLINGTON HEIGHTS, A CORPORATION OF ILLINOIS.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24481424** to the premises therein described to-wit: **ASSIGNMENT OF RENTS DATED 5-19-78 AS DOC. # 24481425**

**LOT 15 IN CENTRAL-WILKE SUBDIVISION OF LOT 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.93 FEET OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.**

**15.00**

Property Address: **1602 N. CENTRAL, ARLINGTON HTS, ILL. 60084**  
Permanent Index Number: **03-31-302-015-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **1ST** day of **DECEMBER**, 19 **89**.

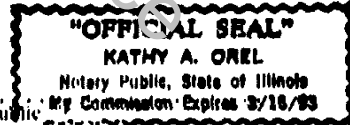
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Loan Servicing Officer      By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

**ANITA R. SNOWDEN**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*[Signature]*  
Notary Public

Recorder's Box No. **333**  
Mail to: *[Signature]*  
**JOHN W. WICKEN** *[Signature]*  
**1101 N. WABSON** *[Signature]*  
**ARLINGTON HTS, ILL 60004**  
**60030**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*[Handwritten]* 333

*72-36-008 D3*  
*no pre-tracked*

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Property of Cook County Clerk's Office

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