GEORGE E. COLE* LEGAL FORMS

8tb-66-11 8881tb

MELEASE OF MORTAL GE OR TRUST DEED (ILLINOIS)

FICAME

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0-605195-9

CAUTION Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are sackuded

10:44

90044562

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90044562

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Great Western Bank, a Federal Savings Bank
of the County of Los Angales and State of California , DO HEREBY CERTIFY that a
certain Note date/ the 25th day of July 19 88 made by
made by Henry K. Petter, diverced and not since remarried,
to Great Western Mortgage Corporation, A Delaware Corporation
and recorded as document No. 88344413 in Pook at page in the office of
the clark of Cook County, in the State of Illinois
Lot 16 (Except the South 3 feet) and the South 8 feet of Lot 15 in Block 10 in Mills and Sons Third Addition to Greenfields Suxdivision of the Fast half of the Southwest 4 (Except North 174 feet and South 191 feet) of Soction 36 Township 40 North, Range 12 East of the third principal meridian, in Cook County, Illinois.
PINH 12-36-319-01) 20 1 7. Ill or ground wortern rank, a
Fodoral Savings Bank, constitution is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Wostern Montgage Corporatio
Witness my hand and seat this first day of August 1989 .
Witness my hand and seaf this 7th day of August 1989 Cynth o Colombo, Annt. Vico Prosident (State)
(SEAL)
STATEOF California Raymond Fries, Asst. Secretary
COUNTY OF Los Angeles (
a many public in and for the said County, in the State aforesaid, DOTH REHTY CERTHY that Cynthia Coleman, Asst. Vice President and Raymond
Frias, Asst. Secretary for Great Western Bank
personally known to me to be the same person. I whose nome is a subscribed to the large going instrument, appeared before my this day in person, and acknowledged that T he Y signed, senied and delivered the sud instrument as THEIR tree and voluntary act, for the uses and purposes therem set forth.
Given under my hand and official scal, this 11th day of 19 UC) 1137 1989
CINDITEE WATCOMB NOTAN PUBLIC AN JUBANIA PRINCIPAL VERICL IN LOS ANGELES COUNTY No Commission of the per Aug 28 1988 COUNTY OF COUNTY O

This instrument was prepared by

Suzie Mardirossian

Great Western Bank 9451 Corbin Ave. Northridge, CA. 91324

UNOFFICIAL COPY

Property of Cook County Clerk's Office Mail To: James T. Mc Huno 7610 W. North are. Elmord Para, Al 60635

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