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Know all Men by these Presents, that the

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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

David B. Verbiscar and Karen Krason Verbiscar, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of October, A.D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 85 249 095, and a certain Condominium Under Assignment of Rights bearing date the 21st day of October, A.D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 85 249 095, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED:

Trust # 254953

Unit Number 3 B, in Green Valley Estates Condominiums, Unit Three, as delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest quarter of Section 14 a distance of 360.00 feet to a point; thence Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 a distance of 86.00 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 71.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 101.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 71.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 101.00 feet to the point of beginning; all in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by The Marquette National Bank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196-072, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

Unit Number G 10, in Green Valley Estates Condominiums, Unit Three as delineated on the Plat of Survey of the following described parcel of Real Estate:

That part of the Southeast Half of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest quarter of Section 14 a distance of 257.90 feet to a point; thence Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 a distance of 60.71 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 32.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 144.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 32.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 144.00 feet to the point of beginning; all in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by The Marquette National Bank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust Number 10446, recorded in the Office of the Recorder of Deeds of Cook County, as Document 85-196-372, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set for in said Declaration), all in Cook County, Illinois.

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BOX 15

**Release of Mortgage
BY CORPORATION**

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"FOR THE PROTECTION OF THE OWNER OF THE PROPERTY THIS RELEASE SHALL BE VOID IN WHOLE OR IN PART UNLESS THE MORTGAGE OFFICE THE MORTGAGE TRUST WAS FILED."

Walter Eugene Barlow, Attorney
111 W Washington
Suite 1905
Chicago, IL 60602

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COOK COUNTY, ILL. CLERK'S OFFICE
FILED FOR RECORD
1990 JAN 29 AM 11:19

Property of Cook County Clerk's Office

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OFFICIAL SEAL
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

NOTARY PUBLIC

Carol L. Diaz

November 10th A.D. 1989

GIVEN under my hand and notarial seal, this 10th day

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Asst. Vice} President and ^{Asst.} Secretary, they signed and delivered the said instrument of willing as ^{Asst.} Vice President and ^{Asst.} Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT ^{Carol L. Diaz} a Notary Public in and for said County OF CHICAGO and ^{Alda M. Kurhina} personally known to me to be the ^{Asst.} Secretary of the ^{Asst. Vice} President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION in the State aforesaid, DO HEREBY CERTIFY THAT ^{Mary E. Garaz} personally known to me to be the ^{Asst. Vice} President and ^{Asst.} Secretary of said corporation

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

By: *[Signature]* ^{Asst. Vice} President
Attest: *[Signature]* ^{Asst.} Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

November 10th A.D. 1989

its ^{Asst.} Secretary, this 10th day

presents to be signed by its ^{Asst.} Vice President, and attested by

hath hereunto caused its corporate seal to be affixed, and these

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PERMANENT INDEX NO: 23 14 302 012 1010

PROPERTY ADDRESS: 11009 Theresa Circle Unit 3B & C10
Palos Hills, Illinois 60465

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Diaz

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