

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

90045690

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST WISCONSIN TRUST COMPANY

a corporation of the State of MILWAUKEE for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS)

DENNIS M. JOHNSON AND LINDA S. JOHNSON, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through or by or certain MORTGAGE bearing date the 28TH day of MAY

19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book _____ of records, on page _____, as document No. 87312167

to the premises therein described situated in the County of DUPAGE, State of ILLINOIS, as

follows, to wit:

LOT 8 IN CUTTERS MILL UNIT NO.1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102 IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING 113 25
744444 TRAN 2683 01/29/90 12:31:00
#7353 # D * 90-045690
COOK COUNTY RECORDER

PROPERTY ADDRESS: 721 CUTTERS MILL COURT
SCHAUMBURG, ILLINOIS 60194
PIN #: 07-17-312-008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RESIDENTIAL FUNDING CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 3rd day of NOVEMBER, 19 89

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

By [Signature]
KENNETH J. COULTER, VICE President

Attest: [Signature]
STEVEN MILLER, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90045690

This instrument was prepared by _____ (Name) _____ (Address)

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L-301888-03

LAND TITLE COMPANY

90045690

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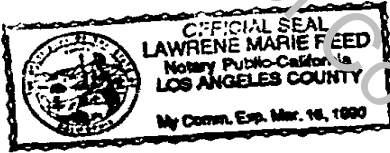
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

I, CYNTHIA M. KROL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. COULTER personally known to me to be the VICE President of the RESIDENTIAL FUNDING CORPORATION a corporation, and STEVEN MILLER personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument as VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of NOVEMBER 19 89

Lawrene Marie Feed



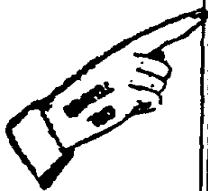
30045690

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: JON SOMMERD
800 E. BURNBANK BLVD
Pasadena 91107

GEORGE E. COLE
LEGAL FORMS