LAND TITLE COMPANY

## 654430-3 UTIGARD, DONALD WE NADNEE C 10 10 10 145692

| <b>a</b> |        | •      | -    | U       | SATIS     | ACTION  | EM     | T(ACT   |         | <b>7</b> 4 5 5 | ) <del>)</del> | <u> </u> |          |
|----------|--------|--------|------|---------|-----------|---------|--------|---------|---------|----------------|----------------|----------|----------|
| 9        | KNOW A | ALL ME | N BY | THESE   | PRESENT,  | that    | Fleet  | Mortgag | e Corp. | (former1       | y know         | 1 88     | Mortgage |
| _/       | Associ | lates, | Inc. | .), a ( | Corporati | on dul  | y orga | nized a | nd exts | ting unde      | r and b        | y V1     | rtue of  |
|          | the la | iws of | the  | State   | of Rhode  | . Islan | d, loc | ated at | Milwau. | kee, Coun      | ty of N        | lilwa    | ukee, St |
|          |        |        |      |         |           |         |        |         |         | a certain      |                |          |          |

day of MARCH

DONALD W. UTIGARD AND NADINE E. UTIGARD

THE NORTH ONE-THIRD OF LOT 16 AND ALL OF LOT 17 IN BLOCK 94 IN MELROSE, AND SAID MELROSE BEING A SUBDIVISION OF LOTS 3 , 4, AND 5 OF THE SUPERIOR COUTR PARTITION OF THE SOUTH HALF OF SECTION 3, WITH ALL THAT PART OF SECTION 10, LYING NORTH OF RIGHT OF WAY OF CHICAGO & NOWRHWEST RAILWAY COMPANY, IN MERIDIAN, IN COOK COUNTY, ILLINOIS.

1212 17TH AVE. MELROSE PARK, ILLINOIS 60160

31ST

P.I.N 15-03-323-011

date on thè \_

executed by \_

90045692

DEPT-01 RECORDS: T#4444 TRiets 2688 91/79/99 12:81:60 47355 # D #--90--045692 COOK CAUNTY RECORDER

\_, 19 <u>78</u> A.D., made and

State

now held and owned by the Corporation above named and recorded in the Office of the REGISTER OF DEEDS in and for COOK

ILLINOIS , on the 11TH day of 78 A.D., at 10:08 o'clock A .m., in \_\_\_\_ County in the State APRIL 19 78 as Pocument No. 24 396 860 is fully paid, satisfied and discharged. And the REGISTER OF DEEDS authorized to enter this satisfication of record. of said County is hereby IN WITNESS WHEREOF, the said Fleet Mort gage Corp. has caused these presents to be signed , its ASST. Vice President and attested by , its Assistant Secretary at Milwaukee, Wisconsin and DENNIS CREEGAN NANCY ANUSZEWSKI its corporate seal to be hereunto affixed, this 15TH day of DECEMBER 19 89 \_\_\_\_A.D. Signed and Sealed in the Fleet Mortgage Corp. F/X/A Mortgage Associates. Inc. Presence of DENNI CREEGAN Vige Presidenti Cinung ranu NANCY ANUSZEWS(1) Assistant Secretary

State of Wisconsin

County of Milwaukee

ـ 19 هو Personally came before me, this 15TH day of DECEMBER Assistant Secretary of the above named Corporation, to me known to be such

Note President and Assistant Secretary S Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

AFTER RECORDING, FORWARD TO: LAND RITLE AMERICA, INC. 15 SPINNING WHEEL ROAD SUITE 210

HINSDALE ILL 60521 ATTN: CLOSING CENTRAL (KRIS FARRAHER) FILE #L-205267-C2

KAREN MISHCKER Milwaukee, Wisconsin

Notary Public

My Commission Expires: 7-11-93

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This instrument was drafted by: KIMBERLY E. MILLER

\_\_Z Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.

P.O. Box 303, Milwaukee, WI 53201)

SR 55B Rev. 8/87 Mal to.

Cracy Bruns
1607 Broadway Out of such searlem

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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