

UNOFFICIAL COPY

90045741

Full Satisfaction And Release of Mortgage

Loan No. 24469-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles R. Johnson, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of December, A.D. 19 78, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 247B0814, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Perm. Tax No. 07-12-200-000-1031

property Address: 1926 Prairie Sq. Unit 120

RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS DECEMBER 25 1989 10:40 AM

situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

6th day of December A.D., 19 89

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Mevorah Secretary

By Josephine Valenti Vice President

STATE OF Illinois

COUNTY OF Cook

as, I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Ann Mevorah personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of December, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647

Josephine Valenti Notary Public Commission expires 6-2-690

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

90045741

LAND TITLE COMPANY

7-10-1989

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Property of Cook County Clerk's Office

Mailed to:

A. Joseph

Field

4002 W. 26th St

Chicago, IL 60623

4/13/11

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Parcel 1. The exclusive right to the use of parking space 9A, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document 24764845 together with its undivided percentage interest in the common elements.

Parcel 2. The exclusive right to the use of parking space 9A, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document 24764845.

Parcel 3. Easement for ingress and egress for the benefit of Parcels 1 and 2, as set forth in the grant recorded as document 21218671, the declaration recorded as document 21218670, as modified by document 21714670, and as confirmed by grant recorded as document 21314464, as amended by document 21314470.

Property of Cook County Clerk's Office  
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