(Individual to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form missing any warrantly with respect thereto, including any warrantly of merchanishility or littings for a particular purpose.

THE GRANTORS Palle S. Josefsen and Laura J. Josefsen, his wife

in hand paid, CONVEY S and WARRANT S to First National Bank of Mt. Prospect, a National Banking Association 90045856

. DEPT-01

\$13.25

1004(M), III

8

pursuant

AFFIX "RIDERS" OR REVENUE STAMPS HERE

T#1111 TRAN 6759 01/29/90 12:23:00

#5410 # #-90-045856

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

having its principal, office at the following address One First Bank Plaza, Mt. Prospect,

111 inois

the following described Real Estate situated in the County of

in the State of Illinois, to wit:

Lot 15 in 3 ock 10 in Lexington Village Unit 3, Being a Subdivision of Part of the West 3 of the Southwest 3 of Section 23, Township 41 North, Range 10, East of the Third Principal Merizian.

Permanent Real Estate Index Number(s): 07-23-312-015-0507
Address(es) of Real Estate: 513 East Greenhill Lane. Schaumburg, Ill.
DATED this 23 dy of JANUARY 1990 BLEASE Parkson (SEAL) Dawn Josefson (SEAL)
Talle & Jorgan (SEAL) Jaure Josefran (SEAL)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

Illinois.

Palle S. Josefsen

Laura J. Jose Sr.

____(SEAL)

New York

State of Hinois, County of ...

Monroe

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that Palle S. Josefsen and Laura J. Josefsen, his wife

(SEAL)

JOSEPH A. GAMBINO
Matery Public, State of New York
No. 485-275
Challed In Militable County of

personally known to me to be the same person. S whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23 rd day of 3 rule

of JAPUARY 199

Commission expires 19 OSYPH COMMISSION EXPERIENCE 19

This instrument was prepared by Edward J. Halper, 33 W. Monroe, Chicago, IL 60603

(Edward J. Halper, Esq.) SEND SUB

MAIL TO.

33 W. Monroe Street

[Address]

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

First National Bank of Mt. Prospect

One First Bank Plaza
Mt. Prospect, IL 60056

(City, State and Zip)

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WARRANTY DEED Individual to Corporation

COP

TO

Property of Coot County Clert's Office

UNOFFICIAL

GEORGE E. COLE®

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