GEORGE E. COLE® LEGAL FORMS

UNOFF

FORM NO. 210 April, 1980

RELEASE DEED (ILLINOIS)

CALTION: Consult a lewyer belove using or acting under this form: "An unwanters including marchenizability and fittest, any excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F FILED W MORTGAGE OR DEED RUST WAS FILED.

90045020

Above Space For Recorder's Use Only

____ whose name

Notary F

t he y

foregoing instrument, appeared before me this day in person, and acknowledged that _____ he ______ he _______ free and voluntary act, for the

Commission expiris

KNOW ALL MEN BY THESE PRESENTS, AUSTIN BARK OF CHICAGO THAT. 5645 WEST TAKE STREET CHIAGO. ILLINOIS 60644 and State of ILLINOIS COOK of the County of __ _ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby temise, AMUS MARDMAN & MARGRETTE HARDMAN (his wife) release, convey and quit-claim unto __ 4734 WIST JACKSON BLVD. CHICAGO, ILL. 60644 heirs, legal representatives and assigns, all the right, citle, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 16THday of IANUARY County, in the State of ILLINOIS in Book __ 19 86, and recorded in the Recorder's Office of COOK _ as Document Number 8602 3452 ___, to the premises therein described, situated in the County of COOK ILLINOIS _, State of_ ., as folloy s, to wit: Lot 34 in Block 6 in Hobart's Subdivision of the Morth West quarter of the North West quaretr of Section 15, Township 49 North Range 13 East of the Third Principal Meridian, in Cook County Illinois. P.I.N. 16-15-108-026 together with all the appurtenances and privileges thereunto belonging or appertaining. 20045020 WITNESS ____ hand 8 and seal 8 this 22ND. (SEAL) (SEAL) TLLINOIS STATE OF _ COOK COUNTY OF . ULYSSES G. TATE JR. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAY NOVAK (Sr. Vice President) Milan K. Wilson (Comm. Loan Off

personally known to me to be the same person...

Given under my hand and official seal, this

uses and purposes therein set forth.

OFFICIAL

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/23/92

SEAL "

AUSTIN BANK OF CHICAGO Chicago, Illinois

Amos Hardman & Margrette Hardman 4734 West Jackson Blvd.

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Hitapis 60644

AUSTIN BANK OF CHICAGO

5645 West Lake Street Chicago, Illinois 60644

Or Cook County Clark's Office

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