PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

## ASSIGNMENT OF MORTGAGE

90045674

Know all Men by these Presents, that TRAVELER\$ MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION (\*\*\*\*\*55,000,00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEFI-01 BUCCERDING

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798

30 THESSS TRANS 4164 01/29/90 11

#8853 \* 57 \* -- 90-0456 MARRICOR TOWNSON ARED

, hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF NORTGAGE bearing date of made and executed by 07/18/89 # RASOUL

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ PIN # 19-28-423-002-0000 covering premises situate

7805 SOUTH LICROSSE AVENUE BURBANK

IL 000060459

and recorded in the Office of County,

described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASS GNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, neverthere's, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of (SEAL)

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

2231 CRYSTAL DRIVE SUITE 900

ARĪ INGTÕN, VIRGINIA/ 22202-3798 TRAVELERS MORTGAGE SERVICES, INC.

MARY ANNE PETITHORY, Assistant Secr

Prepared 2

SHARON SMITH STATE OF NEW JERSEY:)

COUNTY OF CAMDEN: )

SHARON SMITH

be it ketitetitoered indi On Inis Date of / Stinton Syillin July 18, 19 89 before me, the undersigned authority, personally appeared Mary Anne Petithory, who being made by me duly swarn on her path earth that the last to Anatomia Committee of the Committee of t duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Ir. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is

such common or corporate seal; that the said assignment was signed by the said Vice-President and the scal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof

of this deponent subscribed her name thereto as witness.

NNE PETTITIONY, Assistant Secre

Sworn and subscribed the day and year aforesaid

D-0060 (3-89)

NOTARY PULL

MARTI WCCOWARD

214 BB

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on the County of office A.D. 19 at day of in the in Book noon, and recorded pages for said County, on RECORD, ND RETURN TO  See Route 70 West NMC Cherry Him, NJ 1001.	TO CONT.
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A Comment

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Property of County Clark's Office