

**RELEASE OF MORTGAGE**

Loan No. 1-43961-04

THE ABOVE SPACE FOR RECORDERS USE ONLY

**90045212**

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**

FORMELY CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COLUMBIA NATIONAL BANK OF CHICAGO U/T # 2873 DATED JULY 14, 1988

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88431163 to the premises therein described to-wit:

LOT 20 IN LAKE SHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 203 TO 218 BOTH INCLUSIVE IN SOUTH BARRINGTON LAKES UNIT FOUR BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1984 AS DOCUMENT 27104537 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 01-22-400-072

DEPT-01 RECORDING 113 25  
TR4449 TRAN DATE 01/29/90 10:12:00  
#172 # D \*--90--045212



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18TH day of JANUARY 19 90

**Cragin Federal Bank for Savings of Chicago**

Attest: Al. Cushman  
Assistant Secretary

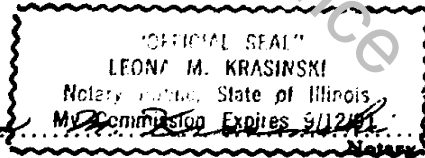
By: [Signature]  
Assistant Vice President

**90045212**

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY  
RICHARD JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

Greg Ginex  
4121 W 26th St.  
Chicago IL 60623



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**90045212**

**1325**

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