

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

90045353

a corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John Michael Reid, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 12th day of November 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 25263019

to the premises therein described, situated in the County of Cook and State of Illinois, as follows. to-wit: PIN#: 07-08-101-019-1094 1708 H FAYETTE WALK HOFFMAN ESTATES IL 60172

SEE RIDER ATTACHED

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A., in Conservatorship

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent, and attested by its Asst. Secretary, this 13 day of October, 1989

By John P. Rossetti Managing Agent* Attest Valerie Deady Asst. Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti personally known to me to be the Managing Agent of the Skokie Federal Savings and Loan Association, F.A.

and Valerie Deady personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and Asst. Sec

they signed and delivered the said instrument of writing as Managing Agent and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13 day of October, A. D. 1989

Christopher Beater Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____

Release of Mortgage

BY CORPORATION

to

Handwritten signature

GEORGE S. LUNDEN
ATTORNEY AT LAW
375 E. NIERCE ROAD
SUITE 580
SCHAMUNBURG, IL 60172
351-6560

D. L. HERRIN, Chicago

Property of Cook County Clerk's Office

ES (S) 006

Prepared by: *David A. Bridewell*
under the supervision of
David A. Bridewell, Attorney

JUN 1987

536806

Unit Address No. 1708 R Fayette

and the right to exclusive use and possession as a limited common element of Carport Parking Space No. in Hilldale Condominium as delineated on the Survey of the following:

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated according to document number 12647606, 371.64 feet (as measured along the North Easterly line of Higgins Road aforesaid) North Westerly of the point of intersection of said North Easterly line of Higgins Road with the East line of the South West quarter of said Section 8, said point being also the intersection of the North Easterly line of relocated Higgins Road, aforesaid, and the center line of that easement known as Huntington Boulevard, as described in the Declaration and Grant of Easement recorded May 8, 1970 as document number 2154392; thence North and West along the center line of said easement, being a curved line convex to the North East and having a radius of 300.00 feet, a distance of 219.927 feet, arc measure, to a point of tangent; thence North 51 degrees 36 minutes 05 seconds West, 100.00 feet to a point of curve; thence North and West along a curved line convex to the South West and having a radius of 300.00 feet, a distance of 297.208 feet, arc measure, to a point of tangent; thence continuing along the center line of said easement North 05 degrees 07 minutes 40 seconds East, 542.183 feet; thence leaving the center line of said easement for Huntington Boulevard, North 84 degrees 50 minutes 20 seconds West, 786.90 feet; thence South 05 degrees 09 minutes 40 seconds West, 215.0 feet; thence North 84 degrees 50 minutes 20 seconds West, 195.33 feet to a point on a line described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof and running Northerly 1564.77 feet to a point which is 444.55 feet West, as measured at right angles, of the East line of the West half of the North West quarter of Section 8, aforesaid; thence South along the East North West quarter of Section 8, aforesaid; thence South along the East

described line of said line extended South, 581.775 feet to a point on the North Easterly line of relocated Higgins Road, as aforesaid; thence South 74 degrees 41 minutes 56 seconds East along the North Easterly line of said road, 1295.00 feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Easement recorded May 8, 1970 as document number 2154392) all in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 30, 1978 and known as Trust No. 45357, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25211897. Together with its undivided percentage interest in the Common Elements.

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