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RETURN TO: Dovernuiche Mortgage, Incorporated, 1501 Woodfield Road, Schaumburg, Illinois 60173-4888, Buyer's Section

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Type of names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

My commission expires:

Dara M. Granato, Notary Public

*[Signature]*

OFFICIAL SEAL  
DARA M. GRANATO  
Notary Public, State of Illinois  
My Commission Expires 8/14/93

Secretary, of Federal National Mortgage Association, a United States corporation,

Assistant Vice President, and Diane M. Massett, Assistant

in Cook County, Illinois, this JAN 08 1990 (Date), by Denise M. Benn

The foregoing instrument was acknowledged before me, a notary public, commissioned

STATE OF ILLINOIS )  
) SS )  
) COUNTY OF COOK )

Attest: Denise M. Benn, Assistant Vice President  
Diane M. Massett, Assistant Secretary

By: *[Signature]*, Assistant Vice President

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
WITNESSED: (Michigan and Ohio properties only)

Date: JAN 08 1990

90045385

80-32-11-012-CFO

LOT 36 IN RICHMONDS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and discharge (the same upon record.

and the recorder is hereby authorized and directed to release is, with the indebtedness thereby secured, fully paid, satisfied and discharged,

COOK County, ILLINOIS

Page No. in the office of the Recorder

as mortgagee, recorded as Document No. 21 016 146 in Book No.

as mortgagee, to STUART MORTGAGE CORPORATION

NOVEMBER 17, 1969, made by JAMES PRICE AND ETHEL E. PRICE HIS WIFE

certifies that a real estate mortgage now owned by it dated

SYLVESTER M. SISSON JR., A BACHELOR, AND

corporation organized and existing under the laws of the United States,

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a

991891-2 PIV 12/19/89 SATISFACTION OF MORTGAGE

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ENVA NO: 196632-000-3  
Servicer Loan No.:

OH Form 242  
Rev. 3/22/84

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DEPT-01  
\$13.25  
741111 TRAN 6703 01/29/90 10100100  
#5297 & #90-045385  
COOK COUNTY RECORDER

Sylvester M. Sisson Jr  
843 W 125 ST  
Harvey IL 60426