

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90046087

RELEASE OF MORTGAGE

Loan No. 256425-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL R. LUDKEY, BACHELOR AND JODY C. DE BOCK, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88346196 to the premises therein described to-wit:

UNIT NO. 1-10-25-R-N-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 21370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NO. 26087405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. 1-10-25-R-N-1 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

Proprietary

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ATION OF

Attest: *[Signature]* Loan Servicing Officer

By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

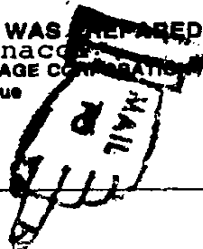
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TRAN 6786 01/29/90 13:24:00
*90-046087
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3/15/93

THIS INSTRUMENT WAS PREPARED BY:
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834



Recorder's Box No. _____
Mail to:
Atty-Calvin Koepfel
675 E. Irving Park Rd.,
Roselle, Il. 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Roselle, IL 60172
675 E. Irving Park Rd.,
Atty-Calvin Koepfel



Mail to:
Recorder's Box No.
Minnie Antonacci
TALMAN HOME MORTGAGE COMPANY
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3/16/93
"OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and THAT THEY appeared before me this day in person and
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT-01
1#1111 TRAN 6786 01/29/90 13:24:00
#5493 # -90-046087
COOK COUNTY RECORDER

Attest: *Johna Ferrarone*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of January, 1990.
data Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 22 Waterbury Lane, Unit RN-1, Schaumburg, IL 60193
Permanent Index Number: 07-22-401-045-1173

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TALMAN HOME
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322
RELEASE OF MORTGAGE

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Property of Cook County Clerk's Office