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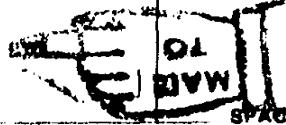
PAK A/220436

PREPARED BY  
PAULA MONCIVAIZ  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062

90046208

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 18, 1990**  
executed by **BRIAN F. HEWITT, MARRIED**

to **CHICAGO MORTGAGE, AN ILLINOIS CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1200 SHERMER ROAD-SUITE 220**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **90046207**  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows:

**PARCEL 1: UNIT 1563 IN BUILDING 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BIG OAK CONDOMINIUM BUILDING 10 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24262197, IN SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24040627.**

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04-26-200-105-1003

Commonly known as:  
**1563 WINNETKA AVENUE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION**

On 1-16-90 before me, the  
(Date of Execution)

BY:  
ITS:

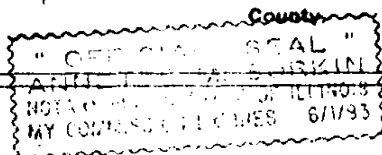
undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Annette M. Lock

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office