PREPARED BY:

NOFFICIAL COPY.

JACQUELINE EDELSON

800 E. NORTHWEST HIGHWAY - SUITE 900 PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

90048232

ADDRESS 2/2/9/450

GORMAN MARKETING SYSTEMS, INC., D/B/A G M S MORTGAGE CENTER 800 E. NORTHWEST HIGHWAY - SUITE 90 PALATINE, ILLINOIS 60067

0639211



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIAN LUKASZCZIK and JADWIGA LUKASZCZYK, HIS WIFE

and dated

1/17/90

GORMAN MARKETING SYSTEMS, INC., , to D/B/A G M S MORTGAGE CENTER

a corporation organized up to the laws of THE STATE OF ILLINOIS and wh place of business is 800 E. NOPTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067 and whose principal

and recorded in Book Volume Nr. No. 90046231

COOK

, page(s) County Records, State of

as Document TLLINOIS

described

hereinafter as follows

LOT 5 AND THE NORTH 1/3 OF LOT 6 IN BLOCK 7 IN ROSEDALE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP The state of the s 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-10-123-053 VOLUME 383 TAX ID# 5010 SOUTH KENNETH, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to becor ie Jue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On

January 17th, 1990

the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that AFORESIGNED

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC COUNTY COOK

My Commission Expires

GORMAN MARKETING SYSTEMS, INC D/B/A G M S MORTGAGE CENTER

By By:

Its:

Witness

IAL SEAL C. TAYLOR OFFICIAL BETTY C. TAYLOR NOTARY FULLIC STATE OF ILLINOIS MY COMM SCION EXPIRES 8/24/91

ITHIS AREA FOR OFFICIAL NOTAHIAL SEAL

90046232

UNOFFICIAL COPY

Property of Cook County Clark's Office 96046231

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