

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

90047154

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, E. Peter Erland, Jr., President and Mary Lou Trudeau, Secretary of Erland's Electrical Contractors, Inc.

do hereby acknowledge satisfaction or release of the claim for lien against Carlson-Seekatz, Inc. and LaSalle National Bank as Trustee U/LA dated April 15, 1988 and known as Trust 113170

E. Peter Erland, Jr.

Above Space For Recorder's Use Only.

for Ten Thousand Nine Hundred Twenty Seven and 67/100-----
----- Dollars, on the following described property, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 89-535848

Permanent Real Estate Index Number(s): 15-09-400-028

Address(es) of property: 2701 Washington Boulevard, Bellwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of January 19 90.

Erland's Electrical Contractors, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *E. Peter Erland, Jr.*
President

By _____

ATTEST:

Francis J. Milligan, Jr.
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

Please Mail To: Francis J. Milligan, Jr., 122 S. Michigan Av., #1220, Chicago, IL

(Name and Address)

60603

Box 323

72 16 124
b2

72 16 124

b2

90047154

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

STATE OF ILLINOIS

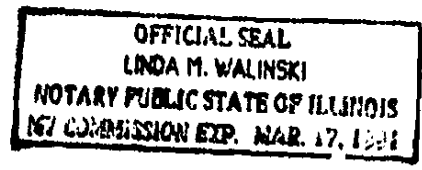
} SS.

COUNTY OF _____

I, _____ the undersigned _____, a notary public in and for the county in the state aforesaid, do hereby certify that E. Peter Erland, Jr. _____ president of Erland's Electrical Contractors, Inc., an Illinois _____ corporation, and Francis J. Milligan Jr. _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of January, 1990.

Linda M. Walinski
NOTARY PUBLIC



90047154

Property of Clerk's Office

UNOFFICIAL COPY

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Exhibit "A"

Lot 1 (except the East 850 feet of the North 300 feet) in Owners Division in the Southeast 1/4 of Section 9, Township 39 North, Range 12 East of the Third Principal Meridian and (except that part defined as follows: beginning at the Southeast corner of said lot; thence North 0 degrees, 17 minutes, 15 seconds, east along the East line thereof, to a point 300 feet South of the Northeast corner of said lot; thence North 89 degrees, 48 minutes, 50 seconds, West 8 feet parallel with the North line of said lot, thence South 0 degrees, 7 minutes, 15 seconds, West 714.52 feet parallel with the East line of said lot; thence South 4 degrees, 53 minutes, 4 seconds, West 132.46 feet; thence South 0 degrees, 7 minutes, 15 seconds, West 89.45 feet, thence South 21 degrees, 48 minutes, 43 seconds West 31.05 feet to a point on the South line of said lot, thence North 89 degrees, 50 minutes, 03 seconds, East 30.47 feet to the place of beginning) all in Cook County, Illinois.

Cook County Clerk's Office
30047154