

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

Prepared by:
Lucille Blomquist
One Marriott Drive
Lincolnshire, Il., 60069

90048549

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

MARCO CALABRIA AND ROSE CALABRIA, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day

of February 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXX~~ ~~XXXXXXXXXXXX~~, as document No. 89157557

to the premises therein described, situated in the County of Cook, State of Illinois, as follows.

to wit: LOT 9 IN BLOCK 142 IN MELROSE A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1003 N. 24TH AVE., MELROSE PARK, IL., 60160

P.I.N. 15-03-333-008
15-03-333-020

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____

LOAN OFFICER

and attested by its VICE PRESIDENT/CASHIER and its corporate seal to be hereto affixed,

this 19th day of JANUARY, 19 90.

First National Bank of Lincolnshire

By: [Signature]

Janis A. Anderson

Title: LOAN OFFICER

By: [Signature]

Drew Richard Vlasak

Title: VICE PRESIDENT/CASHIER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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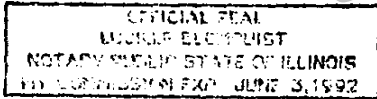
STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the LOAN OFFICER of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the VICE PRESIDENT/CASHIER of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and VICE PRESIDENT/CASHIER they signed and delivered the said instrument as LOAN OFFICER and VICE PRESIDENT/CASHIER of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January 19 90.

Lucille Blomquist
Notary Public



DEPT-01 \$13.25
T#1111 TRAN 6914 01/30/90 11:39:00
#5803 A #-90-048549
COOK COUNTY RECORDER

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1003 N. 24th Ave., Melrose Park, Il., 60104

Reference: Calabria

Place in Recorder's Box

MAIL TO

No. _____

Form 88-34 Bankforms, Inc.



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