

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 28th day of November, 1989, between FIELD MORTGAGE CO., f/k/a WESTAMERICA MORTGAGE COMPANY

a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of Illinois, party of the first part, and CHARLES TUCKER and ANGALEE TUCKER, his wife, 11341 S. Church Chicago, Illinois

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of ten dollars and no/100 Dollars and OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 60 in Roseland Square, being a subdivision of Block 8 in First Addition to Kensington, in fractional Section 27, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded September 2, 1925 as Document No. 9023580 in Cook County, Illinois.

00048704

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Taxes for the year 1989 and thereafter, covenants, restrictions, and easements of record.

Permanent Real Estate Index Number(s): 25-27-103-014-0000

Address(es) of real estate: 131 East 119th Place, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, the day and year first above written.

FIELD MORTGAGE CO., f/k/a WESTAMERICA MORTGAGE COMPANY

(Name of Corporation)

By Steven A. Rubin
Steven A. Rubin President

Attest: Karen L. Bradley
Karen L. Bradley Asst. Secretary

This instrument was prepared by Codilis & Assoc., 1 S. 280 Summit, Court A, Oakbrook Terrace, IL 60181
(NAME AND ADDRESS #89-1778)

90048704

MAIL TO

Charles Kullian
53 W Jackson
Suite 1001
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

131 E 119th Place
Chicago, IL 60628
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

RUSH

3/2/19/89

00018701

DEPT-01 RECORDING \$13.25
TM444 TRAN 2717 01/30/90 14:22:00
#7962 # D # -90-048704
COOK COUNTY RECORDER

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
\$22.00

UNOFFICIAL COPY

STATE OF Colorado }
COUNTY OF Arapahoe } ss.

I, Carmin Hunter-Siegert, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven A. Rubin
personally known to me to be the President of Field Mortgage Co.,
a Colorado corporation, and Karen L. Bradley, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Asst. Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of November, 19 89.

Carmin Hunter-Siegert

Notary Public

Commission expires July 20, 1993



SPECIAL WARRANTY DEED

Corporation to Individual

202-6500000

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS