

UNOFFICIAL COPY

LOAN # 753011

90048085

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEONOLI SABATE AND MINDA SABATE, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of APRIL, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. \*, and a certain Assignment of Rents bearing date the 28th day of APRIL, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87236679, to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\* Document No. 87236679

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PTN: 13-30-209-006



Ellen L. Upton  
317 N. Meacham Ave.  
Park Ridge, IL 60068

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said \_\_\_\_\_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 29th day of DECEMBER, A.D. 19 89.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold  
Assistant Vice President

By: Pat Mann  
Assistant Secretary

REALTY TITLE, INC.  
ORDER # 91144

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.:

PAT MANN DEPT-01 RECORDING \$13.25  
114444 TRAN 2708 01/30/90 11:38:00  
#765 #D \*-70-048085  
COOK COUNTY RECORDER

on DECEMBER 29, 1989  
Public in and for said State, personally appeared

VALERIE K. ARNOLD and, PAT MANN  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice President and Assistant Secretary, on behalf of  
HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Helen Godoy  
HELEN GODOY

(This area for official notarial seal)



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CP1115 0001

THE SOUTH 29.87 FEET OF THE NORTH 89.64 FEET OF LOT 49 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A (A) DIVISION OF THE WEST (1/2) OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3043 NORTH RUTHERFORD AVENUE, CHICAGO, IL. 60634

ETN: 12-30-202-004 440

REALTY TR  
# 1-800-392-7272

8723667

Property of Cook County Clerk's Office

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2011/11/28