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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

90M1-400500 ³⁰⁰

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

JOSEPH W. LONG (D) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JAN 25 1990 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

6142 6142 S CARPENTER ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
ACTING CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

COOK COUNTY, ILLINOIS

JAN 31 9 10

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Office
JAN 25 PM 2:02
CLERK

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 6142 6142 S CARPENTER ST

JOSEPH W. LONG (O)
1525 E 53 ST #635
CHGO IL 60615

JOSEPH W. LONG (O)
6142 S CARPENTER
CHGO IL 60621

RUTH L. LONG (O)
6142 S CARPENTER
CHGO IL 60621

RUTH L. LONG (O)
1525 E 53 ST #635
CHGO IL 60615

CHGO TITLE & TRUST (T)
3-28-66 DOC 19927094
111 W WASHINGTON
CHGO IL 60602

CHGO TITLE & TRUST (T)
3-28-66 DOC 19937856
111 W WASHINGTON
CHGO IL 60602

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 6142 6142 S CARPENTER ST

PAUL K. SHANKS (T)
11-6-70 DOC 21312972
6142 S CARPENTER
CHGO IL 60621

R. DAWSON (T)
6-21-75 DOC 23123249
6142 S CARPENTER
CHGO IL 60621

HARRIS MTGE LOAN CORP.
(Z) 6029 W IRVING PARK
CHGO IL 60634

JORUE (X)
1525 E 53 ST #635
CHGO IL 60615

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 6142 6142 S CARPENTER ST
PI# 20-17-418-037

LOT NUMBER 8 IN BLOCK 2 IN BIRKHOFF'S SUBDIVISION OF THE EAST 1/2 OF
THE SOUTH WEST QUARTER OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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