No Wat (1) 72-40-093 FZ

UNO	 900	496	61	\sim	\frown г) \/
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	SATIS	FACTION OF	MORTGAGE	Loan No. 40	300023
	Men by these Pr				
	ION OF CHICAGO, a c	•	an	d Assignment o	f Rents
	t it has received full		ums due on a ce	ertain mortgage/	dated the
	day of				
made by	AMERICAN NATIONAL	BANK AND TRUST	COMPANY OF CH	ICAGO TR# 10-6	3730-08
				D	
	to the said mortgagee				is or Cook
and Assig	nois, as Document !! nment of Rents recordises therein described as	rded as Document	No. 89388690	page	
	KEUSTER AND RIEMER				
	THE NORTH EAST 1 OF THE THIRD PI				
			,	· ·	70
COMMONLY		MARSHFIELD ILLINOIS 60614			
DED 434831731	TATORIA COL. 14 20	405 070			
PEKAMENEN.	T INDEX NO.: 14-30-	TY, ILL INDIS			
	1171073	1 AT 9:40	900496	6 6 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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		· 0		_	
and does fu	rther hereby acknowledg	and re full extisfaction	Assignment of of said mortgage	Rents Yand said indebt e	dness to
	nat the same may be di				
	Dated this 24t		January	A. D. 10 00	
	Dated time				co.
		9		DERAL SAVIN	-
		An	TOAN ASSO	CIATION OF CE	HUAGO
		By	upas W. Praybon		
		By O		Must.	President
		Fra	nk Swideraki		Secretary
STATE OF			1		
COUNTY O	_			0,	
	Ι,	Martha Patrici		lotary ruilic in a	
County, in	the State aforesaid, De			nas W. P.z.bor	
	mown to me to be the		dent of the SEC	CURITY FLOER	AL SAV-
INGS AND	LOAN ASSOCIATION O	F CHICAGO, a co	orporation and	Frank Swid	rski
personally k	nown to me to be the	Secretar	y of said corpora	tion, and persons	dly known
to me to be	the same persons whose	names are subscr	ibed to the foreg	oing instrummer	nt, appear-
ed before m	e this day in person and	d severally acknow	ledged that as a	uch Vice-Pres	sident and
S	Secretary, they signed	and delivered the	sald instrument a	s Vice-Pre	sident and
8	ecretary of said corpo	ration, and cause	d the corporate	seal of said corp	oration to
oe affixed th	ereto, pursuant to authorize	ority, given by the	Board of Direct	ors of said corp	oration as
heir free ar	d voluntary act, and as	the free and volun	tary act and deed	of said corporation	on, for the
ises and pu	rposes therein set fort	h			
	under my hand and no		24th dax of	January A.	D . 19 90
This Instr Doreen R.	rument Prepared by:	BOX 2 8" OFF	CIAL SEAL	" /	2
SECURITY F	EDERAL SAVINGS AND	NOTANT	BLIC STATE OF ULLINO	193	Charra =
	CIATION OF CHICAGO I MILWAUKEE AVENUE	MY COMMYS	STUTTER OF STREET	milean of	77.003
	LLINOIS 60622			No	mary Public

Box 2/8

RELEASE DEED

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Corporation The County Clark's Office