STO 889-979 (56,238)

UNOFFICIAL COPY,

90049887

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 1045996 PREPARED BY: PAT

WHEN	RECORDED,	RETURN	10:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLIMOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE MASON RIDGE CENTER URIVE, ST. LOUIS, MO SSIST, AND IN CONSIDERATION OF THE CANCELLATION OF THE OBLIGATION OF THE MORTGAGE DEED AND MIA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO CARL H SUDING AND LINDA C SUDING. HIS HIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MIA BEAR'AG THE DATE OCTOBER 28, 1998, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE SAME OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. 68502900, AND IN BOOK ALA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. 68502900 AND IN BOOK ALA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. 68502900 AND IN BOOK ALA OF RECORDS, ON PAGE MA. AS DOCUMENT NO. 68502900 AND IN BOOK ALA OF RECORDS, ON PAGE MA. FOLLOWS, TO WITE

SEE ATTACHE

JUN COUNTY ILLINOIS

TAX LOENTIFICATION # 17271020191375

131 MMII: 18

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COMMONLY KNOWN AS: /18 KI!! ARMEY COURT #2A

THIS RELEASE IF MADE, EYECTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY UNBERGOF, THE SAI) CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVING AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JANUARY 2. 1990.

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOY CITICORP SAVINGS OF AND LOAM ASSOCIATION

ANGEL R. LEWIS

STATE OF MISSOUR!

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY " TO STATE AFORESAID DO CERTIFY THAT ANGEL R. LEWIS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT FECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEWERAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETALY HAS SINGED AND DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SOUTH ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND YOUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 2, 1990

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXPIRES MAY. 30, 1993 Kenneth N Freleich

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Return To: James J. McNamara 1103 East 3151 Street habrang Park, IL 60525

Pancis.

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Unit 2A 718 Killarney Court of Lakewood Condominium as delineated on plat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the Northwest 1,4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in Cor County, Illinois; which plat of survey is attached as Exhibit "B" to Declaration of (ordominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1979 and known of Trust No. 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25252295, as amended from time to time, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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