

88.00

THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR GREAT GLOBAL CONDOMINIUM

This Declaration made and entered into this 25th day of January, 1990, by CHICAGO TITLE & TRUST COMPANY, a corporation of Illinois, as Trustee under Trust Agreement dated August 28, 1983, and known as Trust No. 1084163 and not individually (the "Trustee");

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Recorder of Cook County, Illinois, as Document No. 88418678, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, a First Amendment to said Declaration of Condominium ("First Amendment") was recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 89066753; and

WHEREAS, a Second Amendment to said Declaration of Condominium ("Second Amendment") was recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 90033230; and

NOW, THEREFORE, the Trustee does hereby amend the Declaration as follows:

- 1. Exhibit A of the Declaration is hereby amended by deleting said Exhibit A and substituting therefor Part I of the Exhibit A which is attached hereto.
2. Exhibit B of the Declaration is hereby amended by substituting therefor the Exhibit B which is attached hereto. The percentage of ownership in the common elements appurtenant to each unit is hereby shifted to the percentages set forth in the Exhibit B which is attached hereto.
3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, CHICAGO TITLE & TRUST COMPANY, as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Ass't Secretary, has set his hand and seal.

CHICAGO TITLE & TRUST COMPANY as Trustee as aforesaid, and not individually

By [Signature] Ass't Vice-President

ATTEST:

[Signature] Ass't Secretary

REC'D, ILLINOIS

31 12:00

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DB 71-79-742

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding that each and all of the warranties, covenants, representations, covenants, undertakings and agreements herein made on the part of the Trustee...

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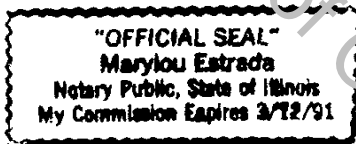
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STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Declarant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the Corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date JAN 25 1990



Marylou Estrada
Notary Public

My Commission Expires:

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
CHICAGO, ILL.

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GREAT GLOBAL CONDOMINIUM

EXHIBIT "A"

Description. All units located on the Property are delineated on the survey, referred hereto as Exhibit "A" and made a part of the Declaration and are legally described as follows:

UNITS	2800-1, 2800-2, 2800-3, 2802-4, 2802-5, 2802-6, 2806-7, 2806-8, 2806-9, 2808-10, 2808-11, 2808-12, 2810-13, 2810-14, 2810-15, 2810-16, 2810-17, 2812-18, 2812-19, 2812-20, 2812-21, 2812-22, 2814-23, 2814-24, 2814-25, 2814-26, 2814-27, 2816-28, 2816-29, 2816-30, 2816-31, and 2816-32.
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as delineated on the plat of survey of the following described parcel of real estate:

LOTS 5 THROUGH 6, AND THE NORTH 23 FEET OF LOT 7 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

With the following units as "Add On":

UNITS	2820-32, 2820-34, 2820-35, 2822-36, 2822-37, 2822-38, 2824-39, 2824-40, 2824-41, 2826-42, 2826-43, and 2826-44.
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as delineated on the plat of survey of the following described parcel of real estate:

LOTS 7 (EXCEPT THE NORTH 23 FEET), 8, 9, 10, AND THE NORTH 13.25 FEET OF LOT 11 BOTH INCLUSIVE, IN BLOCK 5 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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PTN: 17-28-418-019 to 025
427-021 to 022

Mail to:
Tony Shu
208 S. LaSalle
Chicago, Ill 60604
Box 333

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GREAT GLOBAL CONDOMINIUM

EXHIBIT "B"

UNIT	% OF OWNERSHIP IN THE COMMON ELEMENT	FLOOR AREA (Sq. Ft.)
2800-1	2.41369	
2800-2	2.41369	950.5
2800-3	2.41369	950.5
		950.5
2802-4	2.55869	
2802-5	2.55869	1,007.6
2802-6	2.55869	1,007.6
		1,007.6
2806-7	2.41369	
2806-8	2.41369	950.5
2806-9	2.41369	950.5
		950.5
2808-10	2.55869	
2808-11	2.55869	1,007.6
2808-12	2.55869	1,007.6
		1,007.6
2810-13	2.48937	
		980.3
2810-14	1.19378	
2810-15	1.19378	470.1
2810-16	1.19378	470.1
2810-17	1.19378	470.1
		470.1
2812-18	2.48937	
		980.3
2812-19	1.19378	
2812-20	1.19378	470.1
2812-21	1.19378	470.1
2812-22	1.19378	470.1
		470.1
2814-23	2.48937	
		980.3
2814-24	1.19378	
2814-25	1.19378	470.1
2814-26	1.19378	470.1
2814-27	1.19378	470.1
		470.1
2816-28	2.48937	
		980.3
2816-29	1.19378	
2816-30	1.19378	470.1
2816-31	1.19378	470.1
2816-32	1.19378	470.1
		470.1
2820-33	5.26417	
2820-34	2.49623	2,073.0
2820-35	2.48861	983.0
		980.0
2822-36	5.26925	
2822-37	2.49877	2,075.0
2822-38	2.49877	984.0
		984.0
2824-39	5.27941	
2824-40	2.50130	2,079.0
2824-41	2.49623	985.0
		983.0
2826-42	5.28702	
2826-43	2.51908	2,082.0
2826-44	2.50892	992.0
		988.0
100.00%		39,379.4

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GREAT GLOBAL CONDOMINIUM EXHIBIT "C"

LOTS 11 (EXCEPT THE NORTH 13.25 FEET) TO 18 IN BLOCK 5 IN F. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 1 AND 2 IN BLOCK 8 IN SHERMAN'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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