UNOFFICIAL COPASS

THE STATE OF COUNTY OF		e e e	3004,9954
KNOW ALL MEN By made, constituted appoint GERAL lawful attorney for sale. purchase.	THESE PRESENTS, that I and appointed and by these PREADER GAST or me and in my name, place acquisition, mortgage, man and to the following descriptions	and stead, to have negement, disposition	re the power of
Permanent Index No Property Street Ad	.: 14-29-416-002 dress: 933 C W. L	Vrightwood, Ch	reage ll 606/4
My said attorney s to purchase and for such sum on s to make, execute same upon any such ments to be thir to make, execute	hall further have the autho sell, to sell and convey s uch terms and with such agr , acknowledge and deliver g consideration and with any in contained as my said at deliver and acknowledge	rity to purchase, a said property to any Gements as to him sha cod and sufficient co such clauses, coven torney shall think file such mortgages,	cquire, contract rantee whomsoever ill seem proper; nveyances for the ants and agree- t and convenient; deed of trust,
ments, long term f my attorney shal reference thereto note or notes o sary; until the sai son or persons	contracts, construction load in moing agreements, and ot like mecessary; to contain to evidence the same by other written evidence theme shall be sold, to demise and for such rent as he may	her forms of encumbra ract debts, liens, or y the execution of ereof as my attorney or lease said proper see fit; and to ask,	nces thereon as obligations with such promissory shall deem necesty to such perdemand, recover,
means of any surfor the recovery to deliver sufficient of any lien or lien to change any loan do mortgage made by	e all sums of money which sich sale, converance or hereof, to compound and agree acquittance releases as securing any obligation ontained shall accorate cumentation, terms of provincitions SAVINGS Of ILLII	lease; and to take all ee for the same and and discharges the n arising in conne my said attorney to sions with respect t NOIS, unless such cha	l lawful ways and to execute and refore as well as ction therewith. alter, modify or o the loan and nge shall be with
be necessary to tion, management as attorney to act foreseen, it being my said attorney, granting to my said perform all and in connection with	nsent of said mortgague. To desirable with respect to make the more than the model of the model	the sale, purchase, m ; in particular, to his exact nature of wh is attorney, and I do not manage said pro t fall power and author wer requisite and necessal in the said	ortgage, disposi- enable my said ich cannot now be hereby vest in perty, giving and prity to do and essary to be done purposes, as I
might or could describe and ager	nt and attorney-in-fact shal represent to those persons that this power of attorney way be voluntarily revoked	hereby rafitying and ll or may do by wirtuons dealing with my with shall not terminate only by a written	confirming what- hereof. said agent and on disability of a instrument of county Clerk of a county cle
not been sooner rev terminated and sh P.M., C.S.T., on th	voked, it shall, in any ever all become null and void and the day of Tabruary		lly revoked and *** action at 11:59
TANUARY WHEREOF,	I have hereunto set my han	id this	day of

I. My Rially, a Notary Public in and for said county and state, do hereby certify that Gone on Civilo personally known by me to do the same person whose hame is inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of Juny, 1990

My Commission Expires:

Prepared By:

(Seal)

MadeelUNOFFICIAL

UNIT NUMBER 935 °C", IN THE LINCOLN PARK LIMITED EDITIONS-941 WEST WRIGHTWOOD CONDOWNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 43 TO 48 AND THAT PART OF LOT 49 LYING EAST OF THE WEST 13.62 FEET THEREOF IN BLOCK 1 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88096613 AND MENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS. UNIT NUMBER 935 "C" IN THE LINCOLN PARK LIMITED EDITIONS-941 WEST H County Clark's Office COUNTY, ILLINOIS.