

# UNOFFICIAL COPY

Prepared by: Karen Fiala  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 4292166 DB

MAIL TO



When Recorded Return to:  
American Family Financial Serv.  
1501 Woodfield Rd., Suite 112W  
Schaumburg, IL 60173

99-049010

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~REUSE~~, CONVEY, RELEASE and QUIT CLAIM unto Michael L. Hoge and Patricia M. Hoge, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\* bearing date the 5th day of December, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,

as document No. 86922417, and in book \*\* of records, on page \_\_\_\_\_, as document No. \*\*, to the premises therein described as follows, to wit:

Lot 11 in Block 8 in Arthur T. McIntosh and Company's Southlands Unit No. 3, being a Subdivision of certain parts of the North 1393 Fee of the East 1/2 of the South 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

2725-303-023 : DEPT-01 RECORDING \$13.25  
T#3333 TRAN 7836 01/30/90 14:51:00  
#3340 \* \*-90-049010  
COOK COUNTY RECORDER

17230 So. Overland Ave.  
Sunny Park, IL

situated in the \_\_\_\_\_ of \_\_\_\_\_ County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 22nd day of January, A.D. 19 90.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association

BY: Charles H. Stern  
Charles H. Stern  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


137 Mail

# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of January,  
A.D. 1990.

  
\_\_\_\_\_  
Notary Public (seal)

My commission expires:

KATHLEEN T. KEITH  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS CITY  
MY COMMISSION EXPIRES 1/31/92

Property of Cook County Clerk's Office

01069005