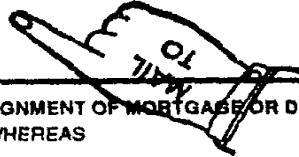CONTRACT/POOL #

COMMITMENT #   4804

LOAN NO.   00061338   0093

WHEN RECORDED, MAIL TO

90049153

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT-01 RECORDING $13.25
T#4444 TRAN 2721 01/30/90 14:51:00
#8044 # D *—90—049153
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby confessed and acknowledged from

TRAVELERS MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, does by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and

interest in and to that certain Mortgage or Deed of Trust bearing date of   NOVEMBER 09, 1989

made and executed by   ANDREW   SARRIS

SHARON A   SARRIS , husband and wife

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on   11/13/89   as Reception No.   89537144

in Book No   at Page   , in the office of the County Clerk and Recorder of   COOK

County.   ILLINOIS   and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION. EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 7402 NORTH KOSTER AVENUE
                         SKOKIE, IL   60076

LOAN AMOUNT: 102,750.00
PIN # 10-27-408-018 and 10-27-408-019

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to

accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this   21   day of   NOV.   , 19   89
                                    WESTAMERICA MORTGAGE COMPANY

BY: _____
    BETH A. MARTIN/ VICE PRESIDENT

                              BY: _____
                                  VICTOR JACOBS/ ASST. SECRETARY

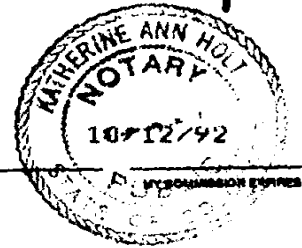A C K N O W L E D G E M E N T

STATE OF   COLORADO

COUNTY OF   ARAPAHOE

On this   21   day of   NOVEMBER   , 19   89   , before me, the undersigned Notary Public personally
appeared BETH A. MARTIN   who acknowledged himself/herself to be VICE PRESIDENT
and VICTOR JACOBS   who acknowledged himself/herself to be ASST. SECRETARY
of   WESTAMERICA MORTGAGE COMPANY
     14707 EAST SECOND AVENUE
     AURORA, COLORADO 80011

90049153

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

_____
NOTARY PUBLIC KATHERINE ANN HOLT

Notary Address: 14707 EAST SECOND AVENUE
                   AURORA, COLORADO 80011

KATHERINE ANN HOLT
NOTARY
10/12/92
MY COMMISSION EXPIRES

                                                    K. BOONE   K Boone
REQUESTED AND PREPARED BY: _____

MR0050/7:89

90049153

Exhibit A

Lots 2 and 3 in Kostner Jarvis subdivision in the south east 1/4 of Section 27, Township 41 north, Range 13 east of the third principal meridian, according to the plat thereof recorded January 27, 1925 as document 8753170, in Cook County, Illinois.