

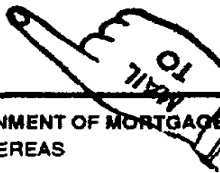
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CONTRACT/POOL #
COMMITMENT # 4570
LOAN NO. 00060353 0056
WHEN RECORDED, MAIL TO

90049158

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT-01 RECORDING \$13.25
TW4444 TRAN 2721 01/30/90 14:52:00
#0049 # D **90-049158
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein- after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

TRAVELERS MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 06, 1989 made and executed by ADAM P. DABEK

KAREN E. DABEK, husband and wife

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION ^{LD}
to UNITED MORTGAGE SERVICES / ILLINOIS / ILLINOIS CORPORATION
which said Mortgage or Deed of Trust was recorded on 10/10/89 as Reception No. 89478442
in Book No. at Page in the Office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 505 N LAKE SHORE DRIVE UNIT 2008
CHICAGO, IL 60611

LOAN AMOUNT: \$22,500.00
PIN # 17-10-214-005

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of OCT, 19 89
WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Victor Jacobs
VICTOR JACOBS, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 11 day of OCTOBER, 19 89, before me, the undersigned Notary Public personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

90049158

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC EUGENIA PRITZEL

6/24/91
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: K. BOONE K. Boone

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EXHIBIT A



Exhibit A

Parcel 1:

Unit 2008 in Lake Point Tower Condominium, as delineated on a survey of the following real estate: a part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 north, Range 14 east of the third principal meridian, which survey is attached as Exhibit 'A' to the declaration of condominium recorded as document no. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for the purposes of structural support, ingress and egress, and utility services as set forth in declaration covenants, conditions, restrictions and easements made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09, dated July 13, 1988 and recorded July 14, 1988 as document 88309160.

90049158

88309160