## S1217552 AC

## ASSIGNMENT DIFFEALARSTATE PORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of er. Grove and State of Dinois, party of the first part, for value received, has granted, harsained, sold, assigned, transferred

arty of the second part, its successors a	NCE ONE MORTGAGE CORP and assigns, a certain indenture of mortgage	e dated the 5th day of
January	, 19, made by	y
MARK A. LARSEN, A Bachel	or TO: LINCOLN HOME MORTGA	GE, INC. AND ASSIGNED TO:
	ON it securing the payment of one promise lired fifty and NO/100	
d all its right, title and interest in and	to the premises situated in the County of .	COOK and
ute of Illinois, and described in said m	nortgage as follows, to wit:	
	SEE ATTACHED ADDENDUM	90043174
		DEFT-01 RECORDING \$: 7#4444 TRAN 2721 01/30/90 14:55 #8065 # \$3 **-\$0\$4\$1.7  COOK COUNTY RECORDER
ROPERTY ADDRESS: 305 KENN	eth circle, elgin, illinois	60120
	06-07-102-090	<del></del>
ERMANENT INDEA NUMBER.	<b>O</b> /	OK Community the State of Hillingia
nich said mortgage is recorded in the C	Office of Recoract of Deeds of	County, in the State of Illinois,
Document No. 90-024864		ether with the said Note therein described,
Document No.	, 10	
d the money due or to grow due there	con, with interest;	
d the money due or to grow due there	( 1	successors and assigns, forever, subject only
d the money due or to grow due there TO HAVE AND TO HOLD the se the provisions in the said indenture of	con, with interest; ame unto the said party of the second part, its f mortgage contained.	
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MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/6/92 90049174

## UNOFFICIAL COPY

Cook County Clerk's Office

fv:101000

UNOFFICIAL COPY

ADDENDUM

PARCEL 1: UNIT 505 IN LOT 7 IN KENINGTON SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26499968 AND AMENOED BY DOCUMENT NUMBER 26573744.

PARCEL 2: FASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25442191 AND ANIMODED BY INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 25523804, 25881668 AND 26573744, AS AMENDED FROM TIME TO TIME.

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