PEN 07-37-103-26 W 602-89

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS.

90050528

| THAT | VINGS AND LOAN ASSOCIATION | • |
|--|--|-----------|
| of the County of Milway for other good and valuab | ikne_and State of <u>Wisconsin</u> for and in consideration of one dollar, and le considerations, the receipt whereof is hereby acknowledged, do_hereby remise, | 1 |
| release, convey and quit-c | aim unto Thomas J. Leone and Carol J. Leone, his wife (NAME AND ADDRESS) | - |
| 234 Desmond Place, | Schaumburg, IL 60193 | - |
| heirs, legal representatives | and assigns, all the right, title, interest, claim, or demand whatsoevermay | , |
| have acquire (i) , through | or by a certain <u>mortgage</u> , bearing date the <u>6th</u> day of | f |
| March 19_6 | 37, and recorded in the Recorder's Office of Cook County, in the | ; |
| State of Ilinois | in Books Document Number | |
| , 0 | Premises therein described, situated in the County of <u>cook</u> , State of | |
| Illinois as follow | | |
| LOT 16026 IN SECTIONS 27 | WEATHERSFIELD UNIT NO. 16, A SUBDIVISION OF AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| 'TAX KEY NO: | 07-27-105-026 BEPT-01 RECORDING | \$13.0 |
| | Desmons Daile TM444 Tran 2738 01/31/90 whose A.G., The colors will be the second county recorder continues and privileges thereu to belonging or appertaining. | |
| WITNESS OUE h | and a and seal a thislatday of _September, 19.89. | |
| | GUARANTY SAVINGS AND LOAN ASSOCIATION [No. 16 males] [SEAL] | ည |
| | 200 | 9005:1528 |
| | Cyalle and Me Than ISEAL | , <u></u> |
| STATE OF Wisconsi | 35. | Ž |
| COUNTY OF MILWAY | ukee . | _ |
| | I. Cathy A. Willett | |
| | a notary public in and for the said County, in the State aforesaid, DO HERFLY CERTIFY that Mary English, Assistant Vice President Elizabeth E. McGarry, Assistant Vice President personally known to me to be the same personal whose name a subscribed to the fore- | |
| CATHY A | going instrument, appeared before me this day in person, and acknowledged that <u>they</u> signed, senied and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth. | |
| WILLEIT P | Given under my hand and official notarial seal, this 1st day of September 1989. (After Public Nature Public Natur | , |
| | Commission expires 8-18-91 | 1/00 |
| | DOMESTICAL AD THE AWAID THE | ~! |

Coerper (Name)

(Address) 90050528

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|----------------|---|---|----|--|---------|--|
| | | | TO | | RELEASE | |
| | | | | | DEED | |

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