

RELEASE OF MORTGAGE

Loan No. 02-800223-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto MARTIN J. DOHERTY AND MARY C. DOHERTY, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 88133809 to the premises therein de-
scribed to-wit:

Lot 67 in Witteki's Second Addition to Glen-Estates, being a Subdivision of
part of the North East 1/4 of Section 11 and part of the North West 1/4 of Section
12, Township 40 North, Range 12 East of the Third Principal Meridian according
to the plat thereof recorded April 26, 1956 as Document 16562104 in Cook County,
Illinois.

DEPT-01 RECORDING \$13.00
TM444 TRAN 2738 01/31/90 10:11.00
88309 # D # 90-050541
COOK COUNTY RECORDER

Property Address: 8021 W. Rascher Ave., NORWOOD PARK, IL 60656
Permanent Index Number: 12-11-213-003



Said association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS, hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 9th day of January, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Mary Hanley*
Consumer Loan Officer

By: *Ray P. Doherty*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:

Northern Trust Bank/Ohare

8501 W. Higgins Rd.

Chicago IL 60631

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

90050541

BOX 334

1300

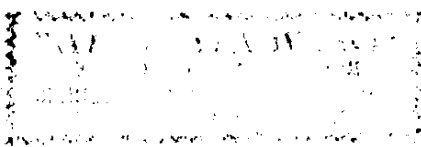
S-89-014570km

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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1-11-08