

UNOFFICIAL COPY

First National Bank of Lincolnshire

RELEASE

90050570

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

DEPT-01 RECORDING 113.25

T#4444 TRAN 2739 01/31/90 10:23:00

#8342 # D * - 90 - 050570

The above space for RECORDER'S OFFICE USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PIONEER BANK AND TRUST COMPANY, not personally but as Trustee under the provisions of a Trust Agreement dated June 6, 1983 and known as Trust #23553.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____, bearing date the _____ 15th day of February 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27479071

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:



LOT 67 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 68 IN THE SUBDIVISION OF THE NORTH HALF OF THE WEST ONE THIRD OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 12-35-704-006

PROPERTY ADDRESS: 3519 W. MEDILL, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its _____ Vice President and attested by its _____ Vice President/Cashier and its corporate seal to be hereto affixed, this 25th day of January 19 90

By: *Christa N. Galabrese*
Christa N. Galabrese
Vice President
By: *Brew Richard Vlasak*
Brew Richard Vlasak
Vice President/Cashier

90050570

90050570

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FEI 1 OF 2 L-33209-C9 LAND TITLE AMERICA, INC.

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Lake) SS

I, Rebecca M. Ware

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak personally known to me to be the Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Cashier they signed and delivered the said instrument as Vice President and Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of January 1990

Rebecca M. Ware
Notary Public

OFFICIAL SEAL
REBECCA M. WARE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 29, 1992

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3519 West Medill Chicago, Illinois EASY LIFE (CNC)

Place in Recorder's Box

MAIL TO

Reference: _____

No. _____

Form 88-34 Bankforms, Inc.

RETURN TO:
PIONEER BANK AND TRUST CO.
4000 W. NORTH AVENUE
CHICAGO, IL 60639
ATTN: LAND TRUST DEPT.

90050570

MAIL TO 