UNOFIF Set is PY90050598

And Release of Mortgage

Household	Bank Isb, A	Federal Savinos I	Bank				Loan No	70-010959	-5
SUC	CCESSOR BY existing under	MERGER TO	LAND OF	LINCOLN S. Hinois	AVINGS	AND LOAN			
of all the note	nsideration of less thereby secu CLEASE and Q	ired, and of th	e sum of one	dness secured dollar, the re	l by the S recipt who	Mortgage herei ereof is hereby	inufter menti y acknowied	ioned, and the ged, does hereb	cancellation by REMISE,
			JAME	S C. NAWR	OCKI A	ND DARLENI	e J. NAWR	оскі, нів	WIFE
of the County right, title, i	of nterest, claim	COOK or demand	vhatsoever it	and State of may have	acquimd	ILLINOIS in, through	or by a ce	rtain Mortgage	all the . dated the
18th	day of	NOVEMBER			, A.	.D. 19-88 . ar	nd recorded:	in the Recorde	r's Office of
	COOK	C	ounty, in the	State of	IIJ	LINOIS			, in book
	of records, on	page	, a	s document N	o. 88	3566341		, and a certain	Assignment
of Rents date	d the	day of				, 19	, and	recorded in the	Recorder's
Office of	10		Co	unty, in the S	State of				, in
book	of record	la, on puije		, as docum	ent No.			, to the pren	ises therein
OF RIVE OF RANGE I OF PARCEL OF WESTERI OF DIVISION NORTH, ILLINOI PIN A situated in the State of appertaining.	EVISION OF ERSIDE IN T L2, EAST OF 2: LOT 12 LY AND EAST ON OF RIVER RANGE 12, IS.	THE SOUTH F THE THIRD 284 (EXCEPTERLY LINES RSIDE IN THE EAST OF THE	and 1299 CONTROLLE THE SOUTH SOF SALCHE SOUTH HE THIRD 15-25-311 RIVERS	IN BLOCK ION 25, TO AL MERIDAL TH 75 FEET OT) IN 1 OF SECT: PRINCIPAL -031 IDE , together wi	33, II OWNSHIE AN, IN I' AS ME BLOCK 3 ION 25, MERII MERII	N THIRD DIP 39 NORTH COOK COUNTY OF THE COOK COUNTY OF APPLICATION OF THE COUNTY OF APPLICATION OF THE COUNTY OF T	VISION I, ITHE THIRD 39 COOK COUN COOK	TY ,	
signed to thes	e presents by it	ASSISTAN	VICE	President, an	d attented	l'y iti ASS	SISTANT	Se	cretary, this
13th	day of	NOVEMBER		A	A.D., 19 8	39'.			
Household Bank Isb, A Ferteral Savings Bank									
ATTEST:							5		
Carla	O Bloc BLANDO,	ASSISTANT	Secretary	f:	y San	myawan Ybuwer,	ASSISTA	N" Persid VICE	nt
STATE OF	ILLINO	s	 }	1.			the un	dersigend, a Ne	otary Public
COUNTY OF	соок)	-,				6	•
in and for said	l County, in th	o State aforess	a, DO HERE	BY CERTIFY	THAT	JAN Y	OUWER		
personally kno	own to me to b	e the ASST	ICE Pr	esident of	0	- Dank			
instrument, a said instrume pursuant to a	, and wid corporatio ppeared before nt as such of outhority, giver and deed of sai	GARLA BLA! ii, and persona me this day is ficers of said i by the Board	NDO dly known to n person and corporation of d of Director	ome to be the severally ack and caused the moderatid cor	ersonally e sume p nowledge se corpoi poration	known to me ersons whose d that as such rate seal of sa as their free s	names are stocked officers, the hid corporati	ubscribed to they signed and di ion to be affix	elive red the ed thereto,
GIVEN under	my hand and	Notarial Seal t	nis 1.	3th day) NO	OVEMBER).	, A.D. 19	89 🗸
THIS INSTR	UMENT WAS P	REPARED BY	′ :	(le	lan	ella	Notary Publi		·
						FICIAL SEAL Mario Davis ablic, State of		N:	

My Commission Expires Sept. 14, 1993

UNOFFICIAL COPY