

FOR THE PROTECTION OF THE

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the soller of this form makes any warranty with respect thereto, including any warranty of merchanticality or fitness for a particular purpose.

\$13.25 DEPT-01 RECORDING T#4444 TRAN 2744 91/31/90 11:02:00 ***-90-050730** # 88888# D COOK COUNTY RECORDER

Above Space For Recorder's Use Only

ORLAND PARK, ILLINOIS

60462

KNOW	ALL MEN BY TI	iese presents,	53		
THAT I GROUSE F. GEE,	as Trustee,				
100	•		200567		
		for and in consideration of one dollar, and			
other good and valuable considerati	ons, the receipt whereof	is hereby acknowledged, do hereby ren	nise,		
release, convey and quit-claim unto	LAPAY G. CLARIDA AN	D LINDA CLARIDA, his wife,			
		.88)			
•		nterest, claim, or demand whatsoever			
-		, bearing date theL4th_ day ofApril			
[9_87, and recorded in the Recorder's	Office of Coal	County, in the State ofLlinois in Book	7.E.E.		
, ,		87212241 , to the premises therein descri			
situated in the County of Cook Subdivision of Lot 4 in Oak Subdivision of Lot 4 in Oak Carept the East 12 of the in Cook County, Illinois. together with all the appurtenances and			Section		
Permanent Real Estate Index Number	er(s):24=05=306=031_r	Volume 239			
Address(es) of premises:9140_S	Mobile, Oak Lawn,	Il/Ingia			
WITNESS my hand and scal	this 15thd	of January , 19 94			
	1.6	Mary D. I'M.	BEAL)		
		Trustes	SEAL)		
STATE OF	> 55.				
COUNTY OF Cook	t. Louise M.	90050730			
	a notary public in and for the	anid County, in the State aforesaid, DO HEREBY CERTIFY			
OFFICIAL SEAL Locke M. Ehmpks	GAOLSE	Gee, as Trustes,			
Motary Find: \$1 % of Dilente	•	he the same person — whose name — i.a. — subscribed to red before me this day in person, and acknowledged that …			
D) Granders and a second	signed, sealed and delivered the said instrument as b_la_ free and voluntary act, for the uses and purposes therein set forth.				
	• •				
	Oiven under my hand and o	official seal, this	90 ,		
		Thise M. Ehmple.	رع		
	Laverno Mulhorn	ORLAND THE PHATE	M		
This instrument was prepared by	Vice President	9612 WEST 143ru ST.)		

(NAME AND AUDRESS)

This instrument was prepared by ...

Mould NOFFICIAL Co Jan morrison 4701 midle Huan TPK Swees Creptwood De wakes	OF	Y	, TO		RELEASE DEED	
--	-----------	---	------	--	--------------	--

Property or Coot County Clerk's Office

20050020