

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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90050977

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GLENNER CARPET CITY, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against FISHBACH PROPERTIES, INC., AND TED BAK, d/b/a T. BAK AND ASSOCIATES,

Above Space For Recorder's Use Only.

for Eleven Thousand Eighty (\$11,080.00) Dollars, on the following described property, to-wit:

Lot 15 in Schaumburg Industrial Park Unit number 3, a Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 12, Township 41 North, Range 10, lying east of the 3rd principal meridian in Cook County, Illinois.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89414949

Permanent Real Estate Index Number(s): 07-12-300-011

Address(es) of property: 1211 Tower, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of January, 1990.

GLENNER CARPET CITY, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]
Alan L. Stefaniak
Attorney and Agent

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Toni A. Helton, a notary public in and for the county in the state aforesaid, do hereby certify that Alan L. Stefaniak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

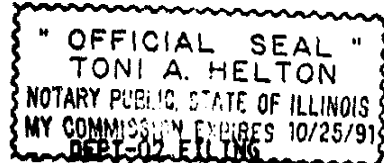
Given under my hand and official seal this 30th day of January, 19 90.

Toni A. Helton
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF _____



\$8.25

T#2222 TRAN 3183 01/31/90 11:43:00
#5781 B *-90-050977
COOK COUNTY RECORDER

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

42605006

DIMONTE & LIWAK
ALAN STEFANIAK
1300 W. HIGGINS
PARK RIDGE, IL
60068

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