

UNOFFICIAL COPY

Please return release to Peoples Bank of Lexington, PO Box 1146 Bloomington, IL 61702

Know All Men by These Presents, that the Peoples Bank of Lexington

a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Lexington, Illinois for and in consideration of one dollar and for other good and valuable considerations... Release and Quitclaim unto Michael Garrett and Elaine Garrett, husband and wife, joint tenants

of the County of McLean and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 25th day of October, A. D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. ... of ... on page ... as Document No. 89523292 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to-wit:

Lot 24 in Brook Hills P. U. D. Unit Number Four, being a planned unit development in south 1/2 of section 30, township 36 north, range 12 East of the Third Principal Meridian, in Cook County, Illinois.

US 7 BEAR SPEED EXHAUST PUMP 16 6063

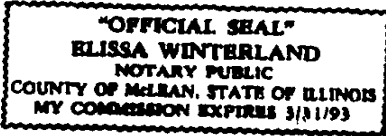
This release is made, executed and delivered pursuant to authority given by (1) By-laws of said corporation (2) ...

IN TESTIMONY WHEREOF, The said Peoples Bank of Lexington hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Secretary, this 22nd day of November, A. D. 1989 Peoples Bank of Lexington Senior Vice President.

Attest: Anita Emberton Cashier Secretary

STATE OF Illinois County of McLean ss. I, the undersigned Notary Public, in and for said County in the State of Illinois, DO HEREBY CERTIFY, That Patrick F. Busch Sr. Vice President of the Peoples Bank of Lexington and Anita Emberton personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and

they signed and delivered the said instrument of writing as Sr. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and Notarial seal, this 22nd day of November, A. D. 1989 Notary Public

(1) "The Board of Directors" or "Article ... Section ... of the By-Laws." (2) "At a regular (or special) meeting thereof held on the ... day of ... A. D. 19 ... at ... o'clock ... M." This release prepared by: Peoples Bank of Lexington, P.O. Box 1146, Bloomington, IL 61701

PTN: 27-30-400-008

30050113

No. _____

Release of Mortgage

By Corporation

TO

STATE OF _____

County, } ss. No. _____

This instrument was filed for record in the

Recorder's Office of _____

County aforesaid, on the _____ day

of _____ 19____ at _____ o'clock

of _____ M., and recorded in Book _____ of

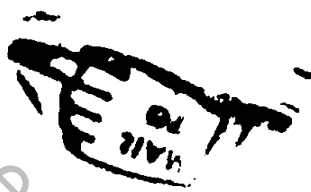
on Page _____

Recorder: _____

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Mark J. Hubert, Sheriff

*11507 Parkside Lane
Chicago, Ill. 60642*



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#3333 TRAN 7888 01/31/90 10:20:00
#3468 # C # -90-050143
COOK COUNTY RECORDER

90-050143

1325

CF105006