90050179

## Know all Men by these Presents, that the

|  | AVONDALE FEDERAL SAVIN  | IGS BANK  |       |
|--|---|---|-------|
| consideration of one dellar,   | ereby Remise, Convey, Release (   | ole considerations, the receipt whereof and Quit-Claim unto   |       |
| of the County of Cook and S<br>it may have acquired in, throu<br>ofAppst | nd Bertana J. Reiter, his wife<br>tate of Illinois, all the right, title,<br>ugh or by a certain mortgage dee<br>., A. D. 19.84, and recorded in<br>EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | interest, claim or demand whatsoever debearing date the   |       |
|  | <b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</b>  | 1900x1690ddGCCCCCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |       |
| BOODER KY TOKKKING SOLDIE SOHEYAK  | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | ISINGSCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |       |
| of Illinois, as follows, to win SEE EXHIBIT "A" ATTACHED:                | the premises therein described, si  | T43333 TRAN 7898 01/31/90 11:1 43504 + C + - 90 - 050 1 COOK COUNTY RECORDER  |       |
|  | Co  |   |       |
|  | AVONDALE FED  | ERAL SAVINGS BANK   |       |
| IN TESTIMONY WHEREOF, the  |   | its corporate seal to be affixed, and   |       |
|  |   | its Vice President, and attested  |       |
|  | by its Secryingry,  |   |       |
|  | of December   | A. D. 1989  |       |
|  | By: Epas<br>Allesti Corra   | Vice President  Secretary   | •     |
| ATE OF IUNOIS  |   | , , , , , ,   | 900   |
| ATE OF ILLINOIS SS.  |   | $O_{\kappa_{\alpha}}$   | 5     |
| I,he State aforesaid, DO HEREBY (<br>Vice Preside                        |   | . a Notary Public in and for said County  5% personally known to me to be  DERAL SAVINGS BANK   | 50179 |
| Doria L. Koros   | personally known to me to be the .  | Secretary of said corpor-   |       |
| • *************************************                                  | the foregoing instrument, appeared be   | fore me this day in person and severally President and Secretary, they  |       |
|  | <u>-</u>  | ent of writing as XICA President and  |       |
| "OFFICIAL SEAL"<br>Kimberly M. Klein                                     | corporation to be affixed thereto pure<br>Directors of said corporation as their  | on and caused the corporate seal of said suant to authority given by the Board of free and voluntary act, and as the free corporation for the uses and purposes | _     |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

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UNOFFICIAL COP

**AVONDALE FEDERAL SAVINGS BANK** CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE

Property of Cook County Clerk's Office

Proportion of Colling Activities and Colling LOT 18 IN BLOCK 2 IN FISHELL'S SECOND ADDITION TO CHICAGO LAWI A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST QUARTER OF THE SOUTH MEST QUARTER OF SECTION 14, TOWNSHIP 35 WORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, TULINOIS.

PTN # 19-14-322-006

X H I B I T