

*Pyritz*  
*# 0110132*

Know all Men by these Presents, That the Board of Trustees of  
the National Electrical Contractors Association, Pension Benefit Trust Fund \*

a ~~Trust Fund~~ Trust Fund Corporation of the State of District of Columbia, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN ARMIN PYRITZ AND CATHERINE L PYRITZ, his wife,  
(NAME AND ADDRESS)  
1335 ARTHUR ST. CALUMET CITY ILL. 60409

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5 day of AUGUST, 19 60, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

, in book --- of records, on page ---, as document No. 17936873, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Tax ID #30-19-223-004

LOT ONE HUNDRED SEVENTY-EIGHT (178) IN GOLD COAST MANOR, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER (NE $\frac{1}{4}$ ) OF SECTION NINETEEN (19) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN.

\*F/K/A The Board of Trustees of the International Brotherhood of the Electrical Workers Pension Benefit Trust. Assignment recorded 21-378-382- January 22, 1971 and on May 4, 1971, 21-467-730.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund

has caused these presents to be signed by its Secretary ~~President~~ ~~Secretary~~ ~~xxxxxxxxxxxxxxxx~~

~~Secretary~~ ~~and his expression to be the act of the~~ ~~Board~~ this 29th day of November 19 89

Board of Trustees of the National Electrical Contractors Association, Pension Benefit Trust Fund

By *Jack F. Moore*  
Jack F. Moore Secretary

~~KNOW~~ ~~xxxxxx~~

30050311

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



This instrument was prepared by McCaughan Mfg. Co., Inc. 1320 So. Dixie Hwy Ste., 950 Coral Gables, FL 33146  
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

11305006

DEPT-91 RECORDING \$17.00  
145555 TRAM 0594 01/31/90 11 06.00  
17029 # E \* 90-050311  
COOK COUNTY RECORDER

DEBORAH L. BRANZELL, Secretary  
in and for the District of Columbia  
My Commission Expires August 14, 1989

*Deborah L. Branzell*

GIVEN under by hand and seal this 29th day of November 1989

of said recipients; for the uses and purposes therein set forth.

trust fund

of said recipients, as their free and voluntary act, and as the free and voluntary act

trust fund

responsibility and liability of the Board of Trustees pursuant to authority given by the Board of

signed and delivered the said instrument as ~~XXXXXX~~ Secretary of said

acknowledged that as such ~~XX~~ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

known ~~XX~~ personally known to me to be the

~~XX~~ and ~~XX~~ respectively

trust fund

Pension Benefit Trust Fund

personally known to me to be the

Secretary

Board of Trustees of the National  
Electrical Contractors Association

Jack F. Moore

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

1. Deborah L. Branzell

DISTRICT OF COLUMBIA  
COUNTY OF

SS

STATE OF

11305006